

# REGISTRATION NOTICE!

For Village Election Monday, March 8, 1926. is No. \_\_\_\_\_ Street \_\_\_\_\_ or R. F. D. No. \_\_\_\_\_ P. O. \_\_\_\_\_; that I am not now

To the Qualified Electors of the Village of Buchanan, State of Michigan.

Notice is hereby given that in conformity with the "Michigan Election Law," I, the undersigned Village Clerk, will, upon any day, except Sunday and a legal holiday, the day of any regular or special election or primary election receive for registration the name of any legal voter in said Village not already registered who may APPLY TO ME PERSONALLY for such registration. Provided, however, that I can receive no names for registration during the time intervening between the Second Saturday before any regular, special, or official primary election and the day of such election.

The last day for General Registration does not apply to persons who vote under the Absent Voters' Law. (See Registration by Affidavit.)

FEBRUARY 27, 1926, LAST DAY for General Registration by personal application for said election.

Notice is further given that I will be at Clerk's Office, First National Bank, Buchanan, Mich., the third and fourth Saturdays before said election to review the Registration Book and Register Electors on FEB. 13, and FEB. 20 A. D. 1926 from 8 o'clock a. m. until 8 o'clock p. m., on each said day for the purpose of REVIEWING the REGISTRATION and REGISTERING such of the qualified electors in said VILLAGE as SHALL PROPERLY apply therefor.

The name of no person but an ACTUAL RESIDENT of the precinct at the time of registration, and entitled under the constitution, if remaining such a resident, to vote at the next election, shall be entered in the registration book.

#### Registration by Affidavit

Sec. 10—Registering of Electors: Regular Session of 1925—Any absent voter, as defined in the act, whose name is not registered and who shall claim the right to vote by absent voter's ballot at any election or primary election, may at the time of making application for absent voter's ballot, present to the village clerk an affidavit for registration which shall be in substantially the following form:

#### AFFIDAVIT FOR REGISTER

State of Michigan,  
County of \_\_\_\_\_ ss. I, \_\_\_\_\_ being duly sworn, depose and say that I am a citizen and duly qualified elector of the \_\_\_\_\_ precinct of the village of \_\_\_\_\_ in the county of \_\_\_\_\_ and State of Michigan; that my postoffice address

is No. \_\_\_\_\_ Street \_\_\_\_\_ or R. F. D. No. \_\_\_\_\_ P. O. \_\_\_\_\_; that I am not now registered as an elector therein and that I am voting by absent voter's ballot at the election (or primary election) to be held upon the \_\_\_\_\_ day of \_\_\_\_\_, 192\_\_\_\_ the application for which ballot accompanies this application; that I make this affidavit for the purpose of procuring my registration as an elector in accordance with the statute; that I make the following statements in compliance with the Michigan Election Law: Age \_\_\_\_\_; Race \_\_\_\_\_; Birthplace \_\_\_\_\_; Date of naturalization \_\_\_\_\_. I further swear or affirm that the answers given to the questions concerning my qualifications as an elector are true and correct to the best of my knowledge and belief.

Taken, subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192\_\_\_\_

My commission expires \_\_\_\_\_ 192\_\_\_\_

Signed \_\_\_\_\_

Notary \_\_\_\_\_

Note—If this acknowledgement is taken outside of the State, the Certificate of the Court that the person taking the acknowledgement is a notary must be attached.

#### Registration of Absence by Oath Sec. 9.

If any person whose name is not registered shall offer and claim the right to vote at any election or primary election, and shall, UNDER OATH, state that he or she is a resident of the precinct and has resided in the VILLAGE TWENTY DAYS next preceding such election or primary election, designating particularly the place of his or her residence and that he or she possess the other qualifications of an elector under the constitution; and that owing to the sickness or bodily infirmity of himself or herself or some member of his or her family, or owing to his or her absence from the VILLAGE on public business or his or her own business, and without intent to avoid or delay his or her registration, he or she was unable to make application for registration on the last day provided by law for the registering of electors preceding such election or primary election, then the name of such person shall be registered, and he or she shall then be permitted to vote at such election or primary election. If such applicant shall in said matter, wilfully make any false statement, he or she shall be deemed guilty of perjury, and upon conviction, be subject to the pains and penalties thereof.

Dated, February 11, A. D. 1926.

GEORGE S. ROE, Village Clerk.

...s being a graduate in prope-  
dies a short time ago, and told her  
husband about it. He merely laugh-  
ed scoffingly at the story. But she  
finally persuaded him to see Roti  
Roti.

"Nobody could have told me the  
relief I should get from the adjust-  
ment of my footwear," declared Mr.  
Barrett. "I wouldn't have believed  
it. I walk as easily as I ever did."  
And Mrs. Barrett says, "I can't keep  
up with that man any more, and  
formerly I had to wait for him."

A man here the other day remark-  
ed: "You Buchanan people don't  
know what you've got in your town.  
Look at Joe Roti Roti, for instance.  
He could practice his skill in foot  
adjustment in any big city and make  
himself rich."

He can make the music by which  
to dance, and fix the feet to do it  
gladly.

#### Attending National Convention

Miss Bernice Lundgren went to  
Chicago today, to attend the national  
convention of the Beta Gamma Upsi-  
lon sorority which opened at the  
Drake hotel in that city today.

Sunday school at 10 o'clock. An-  
Communion at 11:00 followed by  
morning sermon. The pastor, Re-  
R. G. Jones, has chosen for his sub-  
ject "Songs in the Night".

Christian Endeavor meeting at 8  
o'clock.

Song service at 7:00. The subject  
for the evening sermon will be, "N  
Man Spoke Like This Man."

#### Evangelical Church

10 o'clock—Bible School. This  
an interesting hour which you will  
enjoy.

11 o'clock—Morning Worship  
Sermon subject "The Great Preser-  
er."

6 o'clock—E. L. of C. Es. No  
matter what age you are you will  
find a league to suit you. All leagues  
are going strong with close to a hun-  
dred in attendance last Sunday even-  
ing.

7 o'clock—Evening Service. The  
evening services are proving a great  
blessing to many. Seekers are find-  
ing Christ, believers are telling their  
experience in testimony and Christ  
is exalted. Do you enjoy the old  
time gospel? Do you believe in the  
religion of your mother? If so you

# Men—

## bring your wives or sweethearts

and learn all the new dancing steps, also the Charleston  
for 50c a lesson. For Four Weeks Only.

**AT THE MAXINE KNOTT SCHOOL OF DANCING**

At the Legion Hall

**WEDNESDAY, FEBRUARY 24th, AT SEVEN O'CLOCK**

Children's classes for Ballet, Toe and Clogging starting  
February 24th at 4 o'clock

ENROLL NOW FOR CLASSES PHONE 711