

ULTIMATE RELIGION.

REV. MR. DIXON'S THIRD SERMON ON WORLD'S FAIR PROPHECIES.

How the Great and Unique Gathering Emphasized the Glory of Christianity.

New York, Nov. 10.—The series of sermons on the "Prophecies of the World's Fair" was continued in Association hall this morning by the Rev. Thomas Dixon, Jr.

He maintained that this great and unique gathering has emphasized the glory of Christianity. He declared that the ultimate religion of man which we begin to see dimly outlining itself will recognize the wider revelation of God to all peoples and to all nations.

He also has emphasized—Acts xvii, 22. For the whole law is fulfilled in one word, even in this, that thou shalt love thy neighbor as thyself.

THE RELIGIOUS PARLIAMENT. The world's parliament of religions held during the great exposition in Chicago, it seems to me, marks an epoch in the history of humanity.

To the earnest evangelist enthusiast this meeting most naturally excited the deepest feelings of antagonism. It was a question of temperament and thought habit.

But after all it is not this most superficial view of a great event? What has Christianity to fear from contact of its noblest representatives with the priests and prophets of all other religions?

THE ONE GOSPEL. What a contrast with the past when we greeted each other with curses and carried on our arguments with sword and spear, shot and shell!

By contrast Christianity shines in this gathering with unique brilliancy. No other religion has spoken a word to compare with the glory of the two thoughts in the texts quoted.

There is food for thought in this challenge of the Chinaman. If these things can be justly charged to Christianity, then we to the world.

THE DECLINE OF BIGOTRY. The decline of bigotry inevitably leads to the decline of the spirit of faction and division.

THE ROMAN CATHOLIC AND THE PROTESTANT meet on this platform and learn that they really know one another nine-tenths of the body of their creeds are identical.

For the first time we really meet the true representatives of the millions of China, Japan, India, the far east and the far north.

It is too small a notion of God. It is too big a conception of the devil. Such a confusion must become more

and more transparent to the truth of the new generation.

Second—That the only test of the orthodoxy of the religion of the future will be the measure of the character of its disciples.

There is only one conceivable condition under which Christianity might tremble to enter into discussion and comparison with other religions.

The creeds of the world are all undergoing the searching investigation of the electric light of this scientific age.

To this end he lives abstemiously and lays by every penny, accumulating his children to dress plainly and to live without any very day of country life.

Do you ask the question, Are these people Christians? Perhaps they have no organic connection with any historic church, Roman or Protestant.

Only here will we find the supreme test of the true religion. This is to be the only measure of the religion of the future.

By no means do we mean to say that the religion of the future will be a mere amalgam of the religions of the past.

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A GREAT TRAVELER.

A Missionary Who Has Been Around the World and Is Still Going.

There is visiting in this city a man of remarkable appearance and quiet address, now in his eighty-eighth year.

He is Mr. Isaac Sharp, an English Quaker preacher, and is the guest of his long time friend, Mr. Francis A. Wright of Bellevue avenue.

In November he will attend a conference to be held in Baltimore. He will then visit Florida and the Friends' meeting in that State.

Mr. Sharp has been a Quaker preacher for nearly 60 years and has been on many missionary journeys, in accordance with the customs of the preachers of the Friends' church.

Three years ago Mr. Sharp started on the present tour. He first visited India and Australia, and after a six-week stay in California went to Japan.

How were the Pyramids built? The question used for a headline will in all probability never be satisfactorily answered.

One of the editor's valued friends, a thinker and an investigator especially in the field of geology, has written an article on the subject.

How the Matabele Fight. A colonist who has recently returned from South Africa gives some interesting information as to the mode of warfare carried on by the Matabeles.

A White Snake. While at play during recess at the primary school on Sierra street Dr. Bengtson's pet snake noticed with surprise the putting on of flesh being converted the king of the Matabeles into a personage remarkable in Matabele eyes for physical attractiveness and even beauty.

King Lobengula. King Lobengula, the representative of all that is fierce, bloodthirsty and credulous among his people.

Ice Breaking with Dynamite. There have been divided opinions about the expediency of using dynamite for ice breaking.

Women to Sit with the Faculty. Mrs. Helen M. Gougar has been elected a member of the board of trustees of Hillsdale college, Mich.

A Great Yellow Jacket Nest. Seven miles northeast of Naacogoches, near the Logansport road, there is a most wonderful yellow jacket's nest.

Such a confusion must become more

BUCHANAN Real Estate Exchange. If you want to buy or sell a house, if you want to buy or sell vacant lots, if you have better land for sale, if you have money to loan.

What is CASTORIA? Castoria is Dr. Samuel Pitcher's prescription for Infants and Children. It contains neither Opium, Morphine nor other Narcotic substance. It is a harmless substitute for Paregoric, Drops, Soothing Syrups, and Castor Oil.

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