

Business Directory.

SABBATH SERVICES.

SERVICES are held every Sabbath at 10:30 o'clock, at the Church of the Larger Hope, also, Sabbath School services immediately after the morning service. Prayer and conference meetings every Thursday evening. A cordial invitation is extended to all.

UNITED BRETHREN CHURCH—Rev. H. H. Flory, Pastor. Sabbath services: Sabbath School 9:15 A. M.; Preaching 10:30 A. M.; Young People's Meeting 8:00 P. M.; Preaching 7:00 P. M.; Prayer Meeting and Bible Reading Thursday evening 7:00. Every body invited to all services.

O. O. F.—Buchanan Lodge No. 75 holds its regular meeting at Odd Fellows Hall, on each Tuesday evening.

A. M. E.—Buchanan Lodge No. 85 holds a regular meeting Monday evening on or before the first of each month.

O. E. S.—Buchanan Lodge No. 85 holds its regular meeting the 1st and 3rd Tuesday evening of each month.

A. R. Wm. Perrott Post No. 32. Regular meeting on the first and third Saturday evening of each month. Visiting comrades always welcome.

WOMAN'S RELIEF CORPS, Wm. Perrott Post No. 32. Meetings held regularly in Grand Hall, first and third Saturday of each month.

ROBERT HENDERSON, M. D., Physician and Surgeon. Office, 909 Front Street. Calls answered all hours of the day and night.

L. BAILEY, Homoeopathic Physician and Surgeon. Office and residence in Lincoln's block, Buchanan, Mich.

M. S. MEAD, Manufacturer of Lumber, Gun Shot and Sewing Machine. Office on Front Street. Sewing Machine promptly attended to on short notice. Buchanan, Mich.

J. C. COVENEY, Attorney at Law. Office at W. C. & King's hardware store. Buchanan, Mich.

L. W. BAKER, M. D., Physician and Surgeon. Office at W. C. & King's hardware store. Buchanan, Mich.

H. M. Brodriek, M. D., Physician, A. C. Office at the law building, Buchanan, Mich.

BEST BUILDING BRICK, AND TILING. Having recently erected an Improved Brick and Tiling kiln. I am now prepared to furnish the Best Brick.

FIRST-CLASS TILING. Hanging in size from two to eight inches. Call and see my brick and get prices.

HENRY B. DODD, T. LEARN TELEGRAPHY. Wanted Young Men to learn telegraphy. Write O. P. Taylor, telegraph students. Write O. P. Taylor, telegraph students.

H. E. LOUGH, Watchmaker and Jeweler. Front Street, Buchanan, Mich. Repairing Gold Spectacles a Specialty.

TRAINS EAST. LEAVE BUCHANAN. 10:16 A. M. 11:33 A. M. 1:53 P. M. 3:10 P. M. 4:27 P. M. 5:44 P. M. 7:01 P. M. 8:18 P. M. 9:35 P. M.

TRAINS WEST. LEAVE BUCHANAN. 4:14 P. M. 5:31 P. M. 6:48 P. M. 8:05 P. M. 9:22 P. M. 10:39 P. M. 11:56 P. M.

VANDALIA LINE. TIME TABLE. In effect June 12, 1893. Trains leave Gallien, Mich., as follows:

FOR THE NORTH. No. 22, Ex. Stan., 1:35 P. M. For St. Joseph. No. 23, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 24, Ex. Stan., 11:10 A. M. For Terre Haute. No. 25, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 26, Ex. Stan., 1:35 P. M. For St. Joseph. No. 27, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 28, Ex. Stan., 11:10 A. M. For Terre Haute. No. 29, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 30, Ex. Stan., 1:35 P. M. For St. Joseph. No. 31, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 32, Ex. Stan., 11:10 A. M. For Terre Haute. No. 33, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 34, Ex. Stan., 1:35 P. M. For St. Joseph. No. 35, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 36, Ex. Stan., 11:10 A. M. For Terre Haute. No. 37, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 38, Ex. Stan., 1:35 P. M. For St. Joseph. No. 39, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 40, Ex. Stan., 11:10 A. M. For Terre Haute. No. 41, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 42, Ex. Stan., 1:35 P. M. For St. Joseph. No. 43, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 44, Ex. Stan., 11:10 A. M. For Terre Haute. No. 45, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 46, Ex. Stan., 1:35 P. M. For St. Joseph. No. 47, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 48, Ex. Stan., 11:10 A. M. For Terre Haute. No. 49, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 50, Ex. Stan., 1:35 P. M. For St. Joseph. No. 51, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 52, Ex. Stan., 11:10 A. M. For Terre Haute. No. 53, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 54, Ex. Stan., 1:35 P. M. For St. Joseph. No. 55, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 56, Ex. Stan., 11:10 A. M. For Terre Haute. No. 57, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 58, Ex. Stan., 1:35 P. M. For St. Joseph. No. 59, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 60, Ex. Stan., 11:10 A. M. For Terre Haute. No. 61, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 62, Ex. Stan., 1:35 P. M. For St. Joseph. No. 63, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 64, Ex. Stan., 11:10 A. M. For Terre Haute. No. 65, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 66, Ex. Stan., 1:35 P. M. For St. Joseph. No. 67, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 68, Ex. Stan., 11:10 A. M. For Terre Haute. No. 69, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 70, Ex. Stan., 1:35 P. M. For St. Joseph. No. 71, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 72, Ex. Stan., 11:10 A. M. For Terre Haute. No. 73, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 74, Ex. Stan., 1:35 P. M. For St. Joseph. No. 75, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 76, Ex. Stan., 11:10 A. M. For Terre Haute. No. 77, Ex. Stan., 7:30 A. M. For Terre Haute.

FOR THE NORTH. No. 78, Ex. Stan., 1:35 P. M. For St. Joseph. No. 79, Ex. Stan., 10:10 A. M. For St. Joseph.

FOR THE SOUTH. No. 80, Ex. Stan., 11:10 A. M. For Terre Haute. No. 81, Ex. Stan., 7:30 A. M. For Terre Haute.

GRAND DISPLAY

New Dress Goods

ROSE & ELLSWORTH'S.

We are now showing the most magnificent collection of Dress Goods, Silks and Velvets ever opened in this city. The following are some of the new fabrics:

Fancy Hosiery, Granite Cloth, Check Wattle, Iridescent Diagonal, Scotch Basket Weaves, Satin Jaquard, Fancy Knitted Effects, Velour Tigre, Fancy Whip Cord, Two Toned Suitings.

We have them all in great variety at attractive prices, for which our Dress Goods department is noted. But some are only one of a kind and just a dress pattern at that, so to set the choice of this first opening of Fall and Winter Dress Goods, we would suggest that you come at once. Our opening of Ladies' and Children's Fall and Winter Cloaks, Wraps and jackets will continue. Don't fail to visit this department.

Rose & Ellsworth, South Bend, Ind.

ELGIN WATCHES. SILVERWARE & JEWELRY.

H. E. LOUGH, Watchmaker and Jeweler. Front Street, Buchanan, Mich. Repairing Gold Spectacles a Specialty.

SULPHUR BITTERS. IT WILL drive the humor from your system, and make your skin clear and smooth. Those Pimples, Blotches which mar your beauty are caused by IMPURE BLOOD. They can be removed in a short time, if you use this great blood purifier, Sulphur Bitters.

TRY A BOTTLE TO-DAY. Why suffer with Boils? Why rave with that terrible Headache? Why hay and toss on that bed of pain and agony? Why suffer with Rheumatism? Why suffer with Kidney Disease, and wish to live to old age? Use Sulphur Bitters. They never fail to cure. Get it of your Druggist.

DON'T WAIT. GET IT AT ONCE. Sulphur Bitters will cure Liver Complaint. Don't be discouraged. IT WILL CURE YOU.

FREE CONSULTATION! DR. A. B. SPINNEY, OF DETROIT. Will be at the Gallien, Niles, Saturday afternoon, Dec. 31. Special attention given to Cancer, Eye, Throat and Lung Diseases. Also, Rectal, Uterine and Private Diseases.

PATENTS. THOS. S. SPRAGUE & SON, Patent Attorneys, 100 Broadway, New York. Will be at the Gallien, Niles, Saturday afternoon, Dec. 31. Special attention given to Cancer, Eye, Throat and Lung Diseases. Also, Rectal, Uterine and Private Diseases.

BENTON HARBOR COLLEGE AND NORMAL. EIGHTH YEAR BEGINS SEPT. 11, '92. Nine courses, including Art, Music, Elocution, Kindergarten, Collegiate, Business, etc. Professors and Faculty of Teachers. Private Culture. Degree, University Affiliation. Fine facilities. Delightful location. GEO. J. EDGECOMBE, A. M., Ph. D., Principal.

KARL'S CLOVER ROOT. CURES WHOOPING COUGHS, BRONCHITIS, ASTHMA, AND ALL AFFECTIONS OF THE THROAT AND BREAST. \$1.00 FOR A CASE IT WILL NOT CURE.

It is an agreeable Laxative for the Bowels, and can be made into a Syrup for use in Infants. Price \$1.00, 50c and \$1.00 per package. KO NO. Cures Whooping Coughs, Bronchitis, Asthma, and all Affections of the Throat and Breast.

For sale at Barnore's Drug Store.

THE METROPOLITAN Accident Association, Royal Insurance Building, CHICAGO.

If you have a Money Value You should Protect It. Indemnity \$100 per Month. Death Benefit \$5000. Life Pension for loss of Limbs. W. VAN METER, Agt., Buchanan.

HAVE YOU SEEN

The Knee Pant Suits G. W. NOBLE

Bought in New York, for \$2, \$3, \$5 and \$4. They are just the thing for your boys.

Nobby Youths' Suits, Stylish Suits for the Head of the House. Neat and Tasty Neckwear, FINE FOOT WEAR.

For Ladies, Misses and Children. The best line of \$3 Shoes in Berrien County. The flow shoes for all. Natty Bluchers for men at \$2.00.

LOOK AT US BEFORE YOU BUY. H. ABIELE HATHAWAY, Salesman.

ARTER'S LIVER PILLS. CURE SICK HEADACHE.

Headache, sick, Art's Little Liver Pills are equally valuable in Constipation, constipated bowels, indigestion, biliousness, flatulence, and all the ailments of the stomach and bowels. They are sold by all druggists.

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A MYSTERY OF THE FOG

By W. C. MORROW.

The low autumn fogs which roll over San Francisco from the ocean, sending the doleful sound of the Lomo point foghorn rumbling up the channel to Alcatraz, are sometimes heralded by long, low wisps of vapor, which, driven by the wind, slip down the streets and sweep curving over houses and writhing around corners in the most fantastic fashion, sending a chill to the bone and giving strangers a feeling of desolation.

It was in such a fog as this late one September afternoon that Mrs. Hartley, one of the placidest and most level headed of widows, saw something which the flying fog ghosts had not entirely unmanipulated before her alert perception comprehended its meaning. It must have been terrifying, for, frightened nearly out of her wits, she ran as rapidly as she could to her room in Mrs. Murray's street, two blocks away, in the Fillmore street hollow of California street. Too nervous to find her latchkey, she rang the bell furiously, and Mr. Murray, much startled, opened the door just in time to catch her fainting boarder in her arms.

Mrs. Murray held her burden a moment in a locked doorway, and then down the street for any visible cause of Mrs. Hartley's alarm. But seeing nothing she dragged the unconscious form within and with feminine wisdom set about the restoration of her nerves. This was accomplished in time, and Mrs. Murray's curiosity and alarm were so well subordinated to her kindly disposition that she actually waited in silence until the widow should make an explanation. As soon as Mrs. Hartley could order her faculties, she said: "Oh, Mrs. Murray, I have seen him—stealing a little girl! Send for the police instantly!"

"Why, my dear, exclaimed the elder woman, 'you don't mean?'"

"Yes, I do, hurry, now, hurry now?"

"Indeed I will, my dear," responded Mrs. Murray, filled with that angry dread which for tortured many a soul in San Francisco for months. She went to the back porch, called a neighbor, told her the news and begged her to send her son at once for the police. All this was so unlimbly done that detectives were in the house questioning Mrs. Hartley before she had time to get her bearings.

She had very little to tell, but that was important, for she was the first person who had ever seen the criminal, daring and skillful criminal that San Francisco had produced. In a moment she broke in the fog, and had seen a little girl in a pine street, two blocks away, quickly wrap her head in a shawl and then pick up a sack which he had dropped. Then the fog enveloped him, and the widow ran for her life, not a sound of his voice or the sight of him.

He was a small man, poorly dressed and wearing a full black beard. That was all she could say.

"DARTER MEDICINE CO., New York. SMALL PILL, SMALL DOSE, SMALL PRICE."

ADIRONDA. Wheeler's Heart Cure AND NERVE.

Positively cures Heart Disease, Nervous Prostration, Sleeplessness, and all derangements of the Nervous System. Prepared by WHEELER & PUTLER MEDICINE CO., Cedar Springs, Mich.

AT BEDTIME I TAKE A PLEASANT NERVE DRINK.

THE NEXT MORNING I FEEL BRIGHT AND NEW MY COMPLEXION BETTER.

My doctor says it acts gently on the stomach, liberates the bowels, and is prepared for use as easily as any medicine from herbs, and is prepared for use as easily as any medicine from herbs.

LANE'S MEDICINE. All druggists sell it at 50c and \$1.00 a package. It can be made into a Syrup for use in Infants. Price \$1.00, 50c and \$1.00 per package. KO NO. Cures Whooping Coughs, Bronchitis, Asthma, and all Affections of the Throat and Breast.

For sale at Barnore's Drug Store.

THE METROPOLITAN Accident Association, Royal Insurance Building, CHICAGO.

If you have a Money Value You should Protect It. Indemnity \$100 per Month. Death Benefit \$5000. Life Pension for loss of Limbs. W. VAN METER, Agt., Buchanan.

ROYAL Baking Powder

is shown by chemical tests absolutely pure and 27 per cent greater in strength than any other. Many second-class brands of baking powder are urged upon consumers at the price of the high-cost, first-class Royal. These powders, because of the inferior quality of their ingredients, cost much less than Royal, besides being 27 per cent less strength. If they are forced upon you, see that you are charged a correspondingly lower price for Royal only.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

There is not a single feature of the case that betrays the hand of any known surgeon in San Francisco; hence it is reasonable to assume that he is not a practicing surgeon in San Francisco. If he were such a man living in some other city in the state, his skill would be known.

"It appears clear, then, that this man lives in San Francisco or near by; that

W. TRENBETH, Merchant Tailor.

CARRIES THE LARGEST STOCK OF

CLOTHS, SUITINGS, Pants Goods,

to be found in Berrien county, at the lowest living prices for good work.

An Inspection is Solicited.

Front Street, Foot of Day's Avenue,

BUCHANAN, MICH.

Buchanan Markets.

Hay—\$8 @ \$10 per ton. Lard—12c. Salt, retail—\$1.00. Flour—\$2.00 @ \$4.00 per bbl., retail.

Tax Notice.

The extension of time for the collection of Village taxes is nearly expired, and I want them all collected within the allotted time.

"SIDE TRACKED."

Mr. C. D. KENT is confined to his home with jaundice.

The American Express Co. has taken up its office at Berrien Springs.

Mr. FRANK KOONTZ, of South Bend, was in town Friday and Saturday.

Mr. Geo. F. BROWN, of Merrill, visited in this place over Sunday.

ARE YOU GOING TO SEE "SIDE TRACKED"?

Mrs. JULIA MURPHY and children are visiting friends in Berrien Springs this week.

FOUND.—Three keys tied with a string. Owner can recover them by calling at this office.

Mrs. MARY A. GRIFFIN, of Saugatuck, is here for a visit with her mother, Mrs. J. N. Post, and other friends.

HARRY CHURCHILL is home from Chicago for a few weeks' visit with his parents.

ABOUT THREE hundred Benton Harbor school children went to the World's Fair last week.

SOME of the teacher and pupils of Buchanan schools are attending the World's Fair this week.

Superstitious people will no longer travel to the World's Fair on Friday, nor ride on a train of thirteen cars.

AMANDA J. BRIGGS, of Benton Harbor, has been granted a widow's pension.

Mrs. ESTELLE WALSH, of Ontario, is visiting with her aunts, Mrs. Drs. Dodd and Broderick.

Geo. FANCHER returned to this place Friday, after an absence of five years.

SOME Niles people are tempting death by burning gasoline in ordinary kerosene lamps.

Mrs. L. WEINLE and children are visiting relatives and friends in Three Oaks, this week.

An unusually large crop of walnuts has been gathered in this vicinity this season.

THERE is a considerable demand for houses to rent in this place, and but few houses.

"SIDE TRACKED."

Rev. J. F. ADAIR will soon move his family to Mendota, Ill., where he has accepted the pastorate of the Advent church.

Rev. I. WILSON and Mr. James DeVine attended the Niles District M. E. Conference at Edwardsburg this week.

Mrs. B. F. FRISK, sister of I. N. and George Batcher, arrived here from Dakota, Thursday evening, for a visit. The first in several years.

Rev. O. J. ROBERTS has rented the Matthews residence, corner of Front and Portage streets, and will occupy it in a few days.

A five-year-old son of Otis Harding, two miles north-east of town, died Tuesday of diphtheria, and was buried to-day.

The streets of Buchanan were crowded with people and teams, Saturday, and the merchants did a good business.

Miss WINNIE MANCHESTER, of Detroit, Mich., who has been visiting the World's Fair, came Friday for a few days' visit with her friend, Miss Mattie Straw.

Mrs. KENNEDY, of Soda, had the misfortune to burn up \$50 in bills, having forgotten where she had placed it.

Mrs. N. NIMS, of Berrien Centre, and niece, Miss Jessie Skinner of LeRoy, N. Y., visited Mrs. Nims' sisters in this place, Friday.

A collision of two freight trains, at Lawton, Saturday morning, made all trains going west past this place several hours late.

But three members of the Presbyterian church of Niles who were present when the church was dedicated in 1850 are now alive.

The Berrien County Pomona Grange meeting was held in Pipestone Grange hall, Tuesday and Wednesday of this week.

SUBJECT for next Sunday's services at the Christian church: At 10:30 a. m., "Christianity of Doctrine"; at 7 p. m., "Holding Between Two Opinions."

"SIDE TRACKED." You will laugh.

Mr. C. H. CHAPMAN will sell at auction, on Thursday, Nov. 2, a lot of personal property, consisting of live stock, farming tools, household goods, etc.

Ed. S. MCGILVER, who has been M. C. agent at New Buffalo for some time has been transferred to Michigan City, and took charge of that office on Tuesday.

AL. PIERCE, who has been in Wisconsin the past two months in the interest of a South Bend plow company, came home fagged last Friday. He is now able to out.

The first tri-annual meeting of the Central Berrien County Teachers' Association will be held at Buchanan, Oct. 28. The program was published in these columns last week.

A YOUNG lady living a short distance north of town thinks they have a first-class chance for a husking bee. There are lots of red ears in her father's corn crop. Further pointers are prohibited.

LOST.—A Newfoundland pup, black, with brown feet, white spot on throat, and wears a leather strap on his neck. Is about one year old. Return to Mrs. Isaac Marble.

Mrs. CATHERINE EDDY, of Niles, mother of Mrs. E. L. Hamilton and Miss Francis Eddy, of that place, died at the home of Mr. Hamilton, Friday afternoon.

A FAILURE to read the editor's writing made us say last week that Mr. A. Kern was stricken with apoplexy while putting down carpets on Sunday. It should have said Monday.

SPECIAL examination of teachers will be held in the High school room in this place tomorrow, commencing at 8 o'clock a. m. and closing at 6 p. m., sharp.

Mrs. McMichael who lives near the Indiana line, just south of Truitt's station, was robbed of \$120, all she had in the house, by three robbers, last Thursday night. They are still at large.

LOST, about October 18, in Buchanan, a short gold watch chain with gold mounted moss agate and gold dollar attached. Finder please leave same with J. T. Searle, at the Amos House building, and receive reward.

NILES fishermen are regaining what they supposed to have been their lost sport. They find good luck in spearing suckers in wheat fields, along the edge of our pond, and feel partly compensated for the loss of their rock bass fishing.

THE M. C. R. R. Co. will run a special train to Chicago Friday, Oct. 28, passing Buchanan at 9:37 p. m. Fare for the round trip, \$2.00. Good ten days from date of sale.

THE M. C. R. R. Co. will sell excursion tickets from all stations to Chicago, from Oct. 24 to 30, inclusive, at one fare for the round trip. Good for return ten days from date of sale.

FRANK LOUGH, in attempting to scale a fence, on Monday, met with a serious accident. The top board broke with his weight and a large splinter pierced his groin, making an ugly wound.

THE special services at the Presbyterian church, last week, were not largely attended, but were very interesting and helpful. This week they are very well attended and entertaining. The meetings will be continued every evening this week.

THE next meeting of the Royal Neighbors will take place on Friday evening of this week at their hall. A full attendance is requested, of officers, as there will be initiation of new members.

SALE.—Enos Holmes, administrator of the estate of Wesley Redding, deceased, will sell the personal property of that estate at public auction, at the late residence of Mr. Redding, two miles south of the village of Dayton, on Thursday, November 2. N. Hamilton, auctioneer.

ISAAC FERRICK will sell his farm and household goods at public auction next Tuesday, October 31. The farm contains 80 acres of good land, good buildings, and lies one and one-half miles south-east of this place, on the South Bend road. N. Hamilton, auctioneer.

MR. A. C. MATHEWS started Friday morning for Denver, Col., driving a team and leading three other horses. It was his intention to offer his horses for sale in Chicago, and if he failed to make a sale to take them on with him to the west. Mrs. Hall, his sister, started for her home in Denver the same day and waited for Mrs. J. M. Mathews in Chicago, who went there Monday. The family will spend the winter in Denver and possibly make that their future home.

THE remains of the loss barn were on fire again last Thursday evening, and again the fire company had another bit of work. It has been suggested that if the barn hold out the boys will get in some pretty good practice on it.

WASPS made it so warm for a congregation in the M. E. church in Stevensville last week as to seriously interfere with the religious qualities of the meeting. One lady was stung five times and did not swear. If she had been a man it might have been different.

LAST Monday night B.L. Longfellow who lives on a farm about three miles south of town, was awakened by hearing a dog barking. He arose and went out to find that dog had been into his valuable flock of sheep, and killed or maimed 28 out of 44, and two were missing.—Ossosolis Democrat.

IN the Circuit Court the case of People vs. Fulton Powers, for robbery, the defendant entered recognizance to appear at next term for trial. This is the case where Powers is accused of being one of the gang who held up and robbed W. H. Fox, several months ago, and for which "Bib" McClintock and Frank Seavels are now doing time.

LIST of letters remaining uncalled for in the post-office at Buchanan, Mich., for the week ending Oct. 23, 1893: Charles Inks, Angela Melchior, Mrs. Mollie Harper, John Cottrel, John Stauffer.

Call for letters addressed.

JOHN GRAHAM, P. M.

SUBJECT of the Evangelical church next Sunday morning will be, "The Savior." "The Laboring Man's Friend" will be the subject for the evening services. This subject is appropriate for the times. Every laboring man should hear it.

AN exchange tells of a woman who bought a new-fangled coffee pot from a peddler. In the evening she showed it to her husband, a hardware dealer, who told her he kept the same thing in his store for half the price she paid. "Well," said she, "why don't you advertise? Nobody ever knows what you have for sale."

EMMA FAIRMAN, daughter of Henry and Sarah Farran, of Bakertown, Berrien county, Mich., was born February 11, 1867. She united with the Christian church at Buchanan in 1889. In 1890 she was married to Walter H. Rice, at her home in Bakertown. They settled in Cass county, Mich., where she died Oct. 20, 1893. Eld. J. J. Roe spoke words of comfort to the family and friends from Rev. "There shall be no more death." In her life she was loving and kind; in her death, triumphant. Her memory is blessed.

MR. W. F. SENSER, of St. Joseph, manager of the Volcano Kiln and Cyclorama at the World's Fair, and the Hawaiian Exhibition Co., have been granted a concession for making a general exhibition from all the Pacific islands at the San Francisco midwinter fair which commences Jan. 1 and closes June 30, and Mr. Senser will start this week for San Francisco and Honolulu to make the necessary arrangements. The exhibition is to be on a gigantic scale, and will include many novelties not seen in Chicago. The Cyclorama will be produced with running streams of lava, hissing steam and flames to make it more realistic.

MARRIAGE LICENSES.

- Chas. W. Wilcox, Niles. Mary Platt. Chas. A. Gluth, Three Oaks. Josephine M. Roth. Albert Smith, Glen Lord. Emma Crowe, " Max Ehler, Lake. Mattilda Leier, Benton Harbor. Jos. O. Ferrell, Elkhart. Mary Taffery. Carl S. Conger, Chicago. Ella H. Conger, Benton Harbor. Chas. Jackson, Elkhart. Bell Wright, " Fred L. King, St. Johns, Mich. Addie Fuller, Buchanan. John G. Williams, Mishawaka. Genevieve Brown. Geo. W. LaYanway, Coloma. Ethel R. Brown, Benton Harbor. Loy Skinner, Ononoko. Nellie Barnhart. Win. M. Stewart, Geneseo, Ill. Florence Valkenburg, B. Harbor. Fredericka H. St. Joseph. Fredericka H. St. Joseph. Marion L. Wire, chickaming Tp. Mattie Glidden. Frederick J. Myers, Bridgman. Mary Keefurz. Henry B. Snee, South Bend. Esther M. Binkeley, S. " John F. Bolts, Benton Harbor. Maggie Worden, South Bend. Warren G. Swisher, Soda. Mary L. Hamby. Fred Van Iderstine, Marquette. Sarah Lynch, Benton. Chas. H. Holmes, Buchanan. Ann Manley. Geo. D. Sutton, Penn. Olive D. Redpath. " Ann Neece, St. Joseph. Albert F. Westphal, St. Joseph. Alden Stover, Ononoko. Zella Skinner. Wm. Stover, Royalton. Jennie Minnich. Jesse Dwyer, California. Ella May Bailey, South Bend. Barney Kefser, Weesaw. Kate Smith, Texas. Amos A. Bowen, St. Joseph. Mattie V. Murphy, Bridgman. Levi Smith, Indiana. Lena Point.

WE find the following in the Kalamazoo Telegraph:

There was a queer ceremony over at Watervliet recently. Wm. Harrison lay at the point of death from consumption. A row boat was brought into the house and filled with water. Then one Smith of Galien, a disciple of the Mormon church, baptized Harrison. The latter has since been resigned and cares no longer for medicine or consumption cures which he formerly craved.

COOPER, WELLS & Co., of St. Joseph, have re-incorporated with a capital of \$250,000. Their knitting establishment is the biggest concern in the textile manufacture in Michigan.—Eva.

THE practice of sending droves of traps to jail to be fed at the county expense for various terms and for no good to themselves or to the public may receive a check from the acts of the supervisors last week. The fees of justices and constables in a lot of these cases were disallowed or so cut down as to render that particular industry unproductive.—Eva.

Obituary.

Mrs. ANNA OMAN was born in Rochester, New York, June 18, 1852, and died in Buchanan, Mich., Oct. 24, 1893. In April, 1865, she came with her parents to Michigan, and settled in Buchanan. She was married to Alfred Oman in 1869. Her daughters, Mrs. Belle Barnes and Miss Sadie, with her aged parents, Mr. and Mrs. Jos. Clout; her two brothers, Messrs. Joseph and Stephen Clout, and her sister, Mrs. Olive Chapman, mourn the loss of one who was greatly loved by all.

Mrs. Oman was a kind-hearted, faithful, loving mother and friend; ready to assist in time of affliction and bereavement. Her intense motherly affection for her children and devotion to her aged parents, caused her to cling tenaciously to life. She wished to live for the good of others. Truly it may be said of her, "She did what she could." For years she had been afflicted, and during the last few days on earth, she suffered intensely, but she was ready to depart and be with Christ, which is far better. Six years ago she and her daughter Belle were received into membership in the Methodist church, in Buchanan, of which she continued a consistent member until called to her Heavenly home. Surviving relatives and friends will delight to cherish her memory and emulate her beautiful and useful life.

I. WILSON. The funeral services were held at the home of her parents, on Day's avenue, this (Thursday) morning, at 10 o'clock, and the interment made in Oak Ridge cemetery.

Obituary. ANN DOYLE passed away Oct. 18, 1893, after an illness of some time. She was born in Ireland, March 4, 1832, and emigrated for America in her 16th year. She was married to George Doyle, April 13, 1855. Six children were born to them, of which three with their father remain to mourn the loss of a loving mother and wife. To them the words of the post addresses: "How strange it seems, with so much gone of life and love, to have a woman left. The sad rites of burial were said by Father McLaughlin, and the remains laid peacefully at rest in Niles cemetery. Highly respected by all who knew her, the community has lost one whose vacancy can never be filled."

We wish to return our heart-felt thanks to the neighbors and friends who assisted us during the sickness and burial of our beloved wife and mother.

MR. GEO. DOYLE. MARY DOYLE. JAS. DOYLE. MAGGIE McDONALD.

Sunday School Convention.

The Sunday School Convention held on Saturday and Sunday, the 21st and 22d, under the auspices of the Buchanan Sunday School Union, was one of the best ever held in this place. The attendance was large from first to last, but especially on Sunday evening, when the Evangelical church was literally packed, main room, lecture room, platform and vestibule, and very many could not get in at all. Four sessions were held, beginning at 1:30 p. m. Saturday, and the program was well sustained. We cannot give all the papers and addresses in full, so give a brief condensation of some of the best thoughts.

A message of glad tidings is confided to the Sabbath School. Teachers ought to study, not only the lesson, but the pupils as well. Points in learning a lesson: Review, review, review. Review before first impressions are lost. Every teacher ought to know much more than just what is in the lesson before him. Lay all helps aside during class work. Emphasize some particular thought in each lesson. A review implies a teachers' meeting. There should be wise selection of song for Sabbath School service. The Sabbath School teaches men how to live, they will then know how to die. The Sabbath School does have a definite relation to temperance and Sabbath desecration. We should not be timid in our warfare against the saloon. Temperance is one whole side of christianity. Buchanan saloons are christian saloons because sustained by the votes of christian people. Prohibition is better than license, either high or low. In primary work, exchange of ideas helpful. The work of the primary teacher is so important. The soul of the child is an unwritten book. The work to be done with fear and trembling. God mind is ready for truth. But much of Christ into the lesson. Make the lesson attractive. Secure attention right on the start. Teach the simple truths of the Gospel. Be childlike yourself. We receive from the child more than we give. Teach the child to think and act for himself. These are a few of the many excellent things brought out. Special attention was called to the State Sunday School Convention, which meets in Hillsdale, Nov. 14-16. Revs. Roberts, Johnson and Flory were delegates to the same. The union Young People's meeting held on Sunday evening at 6 o'clock, was a wonderful meeting. Rev. W. H. Wagner led very successfully, and Rev. H. E. Flory led in the song service, as indeed he did effectively throughout the convention. All enjoyed the convention, and look forward to the November Institute, which will be held in the M. E. church, Saturday afternoon and evening, November 18.

Good Advice. Every patriotic citizen should give his personal effort and influence to increase the circulation of his home paper which teaches the American policy of Protection. It is his duty to aid in this respect in every way possible. After the home paper is taken care of, why not subscribe for the American Economist, published by the American Protective League? One of its correspondents says: "No true American can get along without it. I consider it the greatest and truest political teacher in the United States."

Send postal card for free sample copy. Address, Wilbur F. Wakeman, General Secretary, 135 West 23d St., New York.

EVERYBODY WANTS SOMETHING!

If you do not find what you want elsewhere you will surely find it at our Store. Just received, our

FALL AND WINTER UNDERWEAR, GLOVES AND MITTENS, HATS AND CAPS, NECKWEAR, HOSE, ETC.

And a good line of MEN'S PANTS. Our 5c and 10c Counter is at the front with all the latest in market. Remember we are headquarters for

ALMOST EVERYTHING. MORRIS' THE FAIR, BUCHANAN, MICH.

The Supervisors. The proceedings of the board passed in the usual style and nothing extraordinary was done. The work was completed and adjournment to the first Wednesday in January, 1894, was taken Saturday afternoon.

It appears that the cost of maintaining papers at the poor house has been, during the year ended October 1, 1893, \$1.16 per week. Five thousand dollars is the estimate for support of county poor and improvements on the county farm.

The finance committee found the following necessary to be raised the coming year: State Tax, \$30,762 71; Officers salaries, 7,000 00; Gen. Ex. Fund, 8,000 00; Asylum Fund, 2,000 00; County Poor Fund, 5,000 00; Jury Fund, 4,000 00; Rejected Tax, 308 30; Indebtedness to Poor Fund, 671 44; Stenographers Fund, 1,300 00; Building Fund, 1,000 00.

Total, \$50,998 93. The assessors find, in the county, real estate of the value of \$10,087,937 and personalty, \$1,909,092. Of this Ononoko furnishes, real, \$935,335; personal, \$139,320. This township will be called on to pay, this year, \$10,117.91 in taxes.

The whole amount assessed on the county is \$308,628.43. That is all the government is worth to us, and better might be had for less money.—Eva.

FOR SALE.—I have three good rams for sale. One is three-quarters Shropshire; one, half Oxford, and the other a thorough bred Merino. They may be seen at my premises, three miles north-east of Buchanan. E. J. LONG.

Mt. Tabor Grange will have a public sale of farm stock, utensils, etc., at their hall about Nov. 1. Persons having such property to sell are solicited to correspond with the Secretary, W. W. McCracken, P. O. Buchanan for terms, etc. Look out for the bills.

Know all persons that I have no business connection with Jno. Simmons. C. BISHOP.

Good Housekeeper wanted by MRS. JAY GODFREY. Cloaks, Millinery, at MRS. BERRICK'S Emporium.

NEW FALL GOODS. I HAVE RECEIVED A COMPLETE STOCK OF MILLINERY GOODS OF ALL THE LATEST STYLES. CAN SUIT ANYBODY AND EVERYBODY, AT REASONABLE PRICES. MRS. E. REDDING.

Styles to please the most fastidious at MRS. BERRICK'S. Lots of goods this week, at H. B. DUNCAN'S. We have the assortment of School Supplies. Prices low. JACKSON Corset Waists, only 50c, at H. B. DUNCAN'S. Come and learn my prices on Wool Hose. Only 25c. H. B. DUNCAN.

I have for sale 25 Shropshire Lambs from imported ewes. Price to suit the times. 36WS OTIS HARDING.

At Mrs. BIRN'S Millinery Parlors are Trimmed Gowns and Novelties for the Fall and Winter season.

FOR RENT, OR SALE CHEAP. A good Upright Piano. J. G. HOLMES.

Dash Lanterns, at KENT'S. JAKE BAKER has his new stock of BLANKETS and ROBES for winter trade. He has also added a full line of GLOVES and MITTENS. Call and see his goods and get prices. 37WS SPECIAL.

FOR RENT, OR SALE CHEAP. A good Upright Piano. J. G. HOLMES.

DISSOLUTION. Notice is hereby given that the firm of ROE & KINGERY has been dissolved. E. S. Roe purchased the entire interest of H. F. Kingery and will continue the business. All accounts and notes due the firm are, by the terms of sale, made the property of E. S. Roe, and payment should be made to him. Yours truly, E. S. ROE. H. F. KINGERY.

Ladies, you can have your Hats and Bonnets repaired to look as good as new for 25c, at MRS. L. DEBUNKER'S. Big line of Millinery and Cloaks at MRS. BERRICK'S. Try some of Van Meter's Bread at LAMB'S.

FOR RENT, OR SALE CHEAP. A good Upright Piano. J. G. HOLMES.

Muskegon Baked Goods at LAMB'S. A good Fine Cut for 40c at LAMB'S. Hams at KENT'S.

FOR SALE.—A second-hand No. 9 Garland Cook Stove in good condition, for sale cheap. Inquire at this office. Boneless Ham, at KENT'S. A nice line of Sailor's Hats, only 25 cents, at MRS. L. DEBUNKER'S.

COME AND SEE US. GEO. WYMAN & CO. South Bend, Ind.

Citizen's National Bank, NILES, MICH.

Condensed Statement, Oct. 3, 1893. LOANS, \$186,075.52. Real Estate, 17,145.00. Premiums, 6,000.00. CASH, BONDS AND CALL LOANS, \$ 81,060.00. 239,185.52. Stock, \$ 50,000.00. Surplus and Profits, 17,145.42. Circulation, 45,000.00. DEPOSITS AND OTHER LIABILITIES, \$126,990.10. 239,185.52.

MAKE NO LOANS TO OFFICERS OR DIRECTORS.

Do not loan any one man, firm or corporation over five thousand dollars.

SIDEBOARDS FINE DINING TABLES DINING CHAIRS. ANTIQUE OAK, HAND POLISHED.

SPRINGS, MATTRESSES AND TRAPEZOIDERS. A LARGE STOCK TO SELECT FROM. I will meet any square competition and save you money.

GEO. RICHARDS.

WALL PAPER.

Are you going to do any Wall Papering this Spring? If so do not forget we, as usual, have the largest stock and the lowest figures in the market.

BARMORE.

E. S. ROE IS SHOWING



In Great Variety and at Low Prices. Come and Buy.

DOWN GO PRICES! SCHOOL BOOKS RETAILED AT WHOLESALE PRICES. FOR CASH ONLY.

School Supplies in Proportion.

DR. E. S. DODD & SON, Druggists and Booksellers.

SCHOOL BOOKS HAVE DROPPED, AT RUNNER'S CORNER DRUG STORE.

REV. THOMAS DIXON FORESEES A SERIOUS CONFLICT.

The Laboring Masses Are Restless and Discontented, Believing Themselves Deprived of Their Share in the World's Gains—Duties of the Church.

New York, Oct. 22.—Rev. Thomas Dixon preached again this morning in Association hall on the subject of "The Coming Revolution." The subject for today was "The Tremendous Issues Involved." He declared that the issues at stake for conservatism in the approaching conflict were nothing less than the existence of the present economic system, the idea of caste in the social order and the foundations which make it possible, the existence of the present government, political powers as well as the existence of the church itself. On the part of radicalism, he declared the issues being fought by millions to be involved were nothing less than the right to life and work, liberty, individualism, a tolerable human existence and justice in the distribution of the world's economic goods. The text chosen was from Matthew xxiv, 7, "For nation shall rise against nation, and kingdom against kingdom."

The hour is ripe for action. The issues involved are tremendous. The masses are restless.

What are these issues? The stake involved in the present conservative forces of society certainly includes: First—The present economic order. Let the men of wealth and privilege understand it clearly. There can be no mistaking the meaning of the present of the world's mass. The object of attack is the foundation of the present scheme of a competitive society.

The conviction has grown so strong that it has become a principle of action that the present economic order is responsible for the unequal distribution of wealth, the extremes of poverty and luxury, the opportunities for injustice and oppression, the creation of gigantic monopolies and the consequent impoverishment of the millions. They believe that if things remain as they are within 50 years there will be billions in America. Right or wrong, they believe that millionaires are unjust, and that a billionnaire would be a crime against humanity.

Mr. Thomas G. Shearman in his famous article in "The Forum" shows that in America three-tenths of 1 per cent of the population control 70 per cent of the property. In other words, the distribution of national wealth one man in 300 receives \$70 out of every \$100, and 299 men receive \$30, which if averaged would give them about 10 cents each. The wealth of Cressus was \$5,000,000. This less than the average of more than one American millionaire. Mr. Shearman says: "Several non-spectacular estates have increased fivefold in less than 40 years. Counting only 4 per cent increase, the present fortune of \$200,000,000 will become \$1,000,000,000 in less than 40 years."

There is no way to prevent this save by the radical destruction of the present basis of property as protected by the state. Let men who believe in the justice of the present system of competition and inheritance see to it. The movement of the masses threatens the laws of both accumulation and inheritance. The under masses have grown to see that common fortunes that involve the lives of countless millions are matters dependent on the accident of birth, not on achievement. This has been so for ages. But the people who toil beneath the burden are only now awaking to the fact, and are beginning to make such estates impossible and such titles invalid. Let those who believe in it understand what is involved.

Second—The established traditions of social caste are at stake. This low and vulgar rabble, called the common people, are bent on the destruction of artificial distinctions among men. Let those who cling to these distinctions see to it. Their existence is threatened.

Third—The present economic order. Let the men of wealth and privilege understand it clearly. There can be no mistaking the meaning of the present of the world's mass. The object of attack is the foundation of the present scheme of a competitive society.

Fourth—The organic life of the church in America. Thirty-two million of people in America attend no church at all. Of the remaining 80,000,000, not half of them are of any practical account financially or spiritually to the church. The modern church that is powerful, that pays its debts and is able to take care of itself is the church of the rich perchangers.

THE NON-CHURCHGOERS. The 32,000,000 of our people who do not attend churches are many of them bitter in their hostility to all churches. They have grown to believe that the priest and preacher are their enemies and the churches the stronghold of their bitterest support. Church after church in our rural districts die. Church after church in our cities die. The rich conservative classes move up town and out into the suburbs. The church has neglected the mass of poor people who are left behind even in its friendly pretensions. Its invitations are regarded as a bait with which they are to be swindled. Right or wrong, this is their attitude. If it is a mistake, it is high time they were wakened. Good and beautiful as the million bodies no good to custodian, poor, candle, altar, solemn arch and cleric frock. Shall we have a century of atheism, as with France, and then after a hundred years of stagnation and decay, we are to wake back to the point of departure and begin again—a hundred years lost? Believe me, the power and authority and organic life of the church is at stake in the present threatened social revolution. The church must ever lead or die. Is it leading?

On the part of the restless and radical masses, what are the issues for them involved? Whether they are right or wrong it matters not. The restless masses believe, and believe with a conviction deep and sudden that will not stop to parley or to reason.

First—That the right to life for them is at stake. The present starvation hants hundreds of thousands of these people from year's end to year's end. The possibility of being thrown out of work and tramping the weary, hopeless round for days and weeks and months and begging for the privilege of the hardest labor in vain hangs now over them. It says life. It takes the heart out. It kills. The specter of shame haunts thus a thousand girls' dreams day and night. An honest life to honest girls seems each day more and more hopeless.

The conviction that the right to life is involved in some sort of social movement presses today upon the souls of millions with the crushing weight of despair. They have grown to believe that the right to life is becoming a matter of inheritance; that millions are born to die an untimely death, crushed beneath the upper and nether millstone of an unjust social organization. We read that coal miners in England "hew coal in tunnels 1 foot 10 inches and 2 feet thick, lying for hours on their side, all but naked, in seven inches of water and under a pick of shower bath from the roof, sorting and shoveling as best they can. It is the same in the coal mines of this country; they take only a cup of cold tea or bit of bread and butter and work on until time to leave the pit." That men who rise at 3 in the morning to go to such work are the less from their own manhood and broken down at 50 is not strange. Eighty thousand of these wretches struck in the spring of 1892 against a reduction of wages. Can any man dare to say they were not striking for life?

CASES OF EXTREME HARDSHIP. We read of a man 60 years old, once prosperous, but ruined in the panic of 1873, who works 12 hours a day on a street railway. On Sunday off 13 months ago he "hoped he might get another in five or six months."

My church is helping to keep a woman from starvation whose business is to make coats at 15 cents each. This woman is the representative of hundreds of thousands whose right to life is involved in the hope for reformation of society. Alongside this fight for life we read of a fruit market "which has existed for 30 years upon the whims of the rich. Handing grapes at \$8 a pound are regularly in stock. In winter strawberries and asparagus at \$3 a box or bunch. First Florida berries, 13 in a cup, \$4 a cup, and parties supplied at that rate."

Some people believe that their liberty is at stake. They believe that they are in slavery and their children being borne in slavery—a slavery they maintain that is worse than chattel slavery, because the master is not held responsible for the wrongs of his slaves and shelter. Is this true? It is said that during the winter months of a recent year in three judicial districts in New York city over 21,000 men, women and children were evicted for nonpayment of rent, and in the course of the 1893 families comprising not less than 119,000 persons were evicted in like manner.

A young man who attends my church services and who is a clerk in one of the firms which does this work told me the other day that hardly a day passed over his head that his soul was not made sick at what he saw. He says that the poverty and suffering of these poor families are so intense that after he has executed his orders and turned them out he frequently takes a dollar out of his own small earnings, gives the mother to buy something to eat for at least a day or two for herself and her children. He told me that the world would be amazed to know how many big treatment buildings with imposing fronts and apparently prosperous tenants hide fireless, empty rooms, with one old, broken chair, a mattress or a pile of rags as the only furniture.

THE VERY POOR CANNOT BE FREE. It is useless to tell these people they are free. Liberty is to them a faraway word. It is not in their world. The trouble is that this mass of despairing, manhood and womanhood fall victims in some way to the spell of criminal madness called anarchy. Anarchy is insanity—criminal insanity. It has its birth in the prison vomit of the last century. This stream of maddest notions has been poured into the world's social order for the past hundred years. The progeny of crime are prisoners for life. The hope of liberty becomes a madness. It is a madness that to contend with is to contend with a fact without a remedy, if respectable, poverty. Here lies the danger of the threat of anarchy. Here is the danger point of

been lifted and "vain warning." And the flood gates of social legislation have been lifted high, and the pressure of the waters of a vaster life lift them higher each moment. Let the traditional statesman see to it. The foundations of all he holds dear are being shaken by this movement. Let traditional parties see to it. The party cries that have held the rabble of ignorant followers in the past cannot be depended upon in the future. The people are being led by the hand under traditional leadership. If they are ignorant and misled by arrant demagogues, it is high time they were better informed by better men. See to it!

Fourth—The organic life of the church in America. Thirty-two million of people in America attend no church at all. Of the remaining 80,000,000, not half of them are of any practical account financially or spiritually to the church. The modern church that is powerful, that pays its debts and is able to take care of itself is the church of the rich perchangers.

THE NON-CHURCHGOERS. The 32,000,000 of our people who do not attend churches are many of them bitter in their hostility to all churches. They have grown to believe that the priest and preacher are their enemies and the churches the stronghold of their bitterest support. Church after church in our rural districts die. Church after church in our cities die. The rich conservative classes move up town and out into the suburbs. The church has neglected the mass of poor people who are left behind even in its friendly pretensions. Its invitations are regarded as a bait with which they are to be swindled. Right or wrong, this is their attitude. If it is a mistake, it is high time they were wakened. Good and beautiful as the million bodies no good to custodian, poor, candle, altar, solemn arch and cleric frock. Shall we have a century of atheism, as with France, and then after a hundred years of stagnation and decay, we are to wake back to the point of departure and begin again—a hundred years lost? Believe me, the power and authority and organic life of the church is at stake in the present threatened social revolution. The church must ever lead or die. Is it leading?

On the part of the restless and radical masses, what are the issues for them involved? Whether they are right or wrong it matters not. The restless masses believe, and believe with a conviction deep and sudden that will not stop to parley or to reason.

First—That the right to life for them is at stake. The present starvation hants hundreds of thousands of these people from year's end to year's end. The possibility of being thrown out of work and tramping the weary, hopeless round for days and weeks and months and begging for the privilege of the hardest labor in vain hangs now over them. It says life. It takes the heart out. It kills. The specter of shame haunts thus a thousand girls' dreams day and night. An honest life to honest girls seems each day more and more hopeless.

The conviction that the right to life is involved in some sort of social movement presses today upon the souls of millions with the crushing weight of despair. They have grown to believe that the right to life is becoming a matter of inheritance; that millions are born to die an untimely death, crushed beneath the upper and nether millstone of an unjust social organization. We read that coal miners in England "hew coal in tunnels 1 foot 10 inches and 2 feet thick, lying for hours on their side, all but naked, in seven inches of water and under a pick of shower bath from the roof, sorting and shoveling as best they can. It is the same in the coal mines of this country; they take only a cup of cold tea or bit of bread and butter and work on until time to leave the pit." That men who rise at 3 in the morning to go to such work are the less from their own manhood and broken down at 50 is not strange. Eighty thousand of these wretches struck in the spring of 1892 against a reduction of wages. Can any man dare to say they were not striking for life?

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THE VERY POOR CANNOT BE FREE. It is useless to tell these people they are free. Liberty is to them a faraway word. It is not in their world. The trouble is that this mass of despairing, manhood and womanhood fall victims in some way to the spell of criminal madness called anarchy. Anarchy is insanity—criminal insanity. It has its birth in the prison vomit of the last century. This stream of maddest notions has been poured into the world's social order for the past hundred years. The progeny of crime are prisoners for life. The hope of liberty becomes a madness. It is a madness that to contend with is to contend with a fact without a remedy, if respectable, poverty. Here lies the danger of the threat of anarchy. Here is the danger point of

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has never before seen thoroughly tamed skylarks sold in this market. The commonest method of obtaining the birds for market is to trap them. The hand raised birds are taken from the nest sometimes still in the egg, and when grown they are tamed and accustomed to captivity. These cage skylark sings during the greater part of the year and does not seem to know the difference between his lowly perch and the sky from which his free brethren rain down their song.—New York Sun.

Window Shades. A window without a shade is only half dressed. Draperies may be dispensed with. They are decorative, but shades are essential. They temper the light for the room as the lashes do for the eyes; they dress the window and at the same time form a background for the lace and shafts of the drapery.

Lucy Stone and Reform. The report of the serious illness of Mr. Lucy Stone, the wife of the late 75 years old a long term of service in reformatory service marked by unwavering steadfastness and at the same time by moderation and common sense. She at last recovered from the illness and domestic agreement thus named. The specialty which commanded her attention, woman's rights, appealed with very little success to its most salient points—voting and officeholding. Even to the day she has made, but little advance, though they hold the general suffrage in one state and in others cast a ballot for school officers. It is not an unfair assumption that when Lucy Stone cared most for was not the mere privilege of going to the polls, but rather for a more general equality of rights which she believed would be promoted by the suffrage. As to this there has been great reason and frustration. The chief impulse to this has been the concession of equal and separate property rights, which has been accomplished almost throughout the country.

With the chance of preserving the fruits of the reform, the thousands of women were naturally more inclined to work. The reform of separatism having prevailed, there was a disposition to let women look out for self, and coming to look upon the reform as a thing to be done, and to work upon him then. But it will all be for the best. He will be safe and well treated, and you and I shall be happy. I am going there tonight to see him perform the operation. I have uncovered his history and learned that he is a highly educated surgeon and that by reason of some wrong which a woman did him years ago he abandoned his profession, became little else than a beggar and devoted his life to the hatred of women and a determination to prevent as many of them as possible from doing to other men the harm which wrecked his life.

The trepidation under which the widow suffered that evening as she slipped a revolver in her pocket and sallied out into the darkness to undertake a perilous mission need not be dwelt upon. She found the alley, and the house; discovered the hidden door in the rear and entered the room. She was in the right of stairs, turned to the right, went a short distance, and then turning to the left found herself before a door from under which a thin line of light shone to the edge of a razor. With a wildly beating heart she turned the knob, gently pushed the door open and entered.

Then she saw a spectacle which gave her a fearful shock. Stretched upon a table in a small, poorly furnished room dimly lit by a single candle, lay a faintly breathing man, a ghastly white, with leather straps binding her firmly to the table. A small man with a black

Two Girl Farmers. Two Massachusetts girls, the Misses Clara and Lottie Fenne, own and carry on successfully one of Heath's best farms. The father of the young women died a few years ago, and the farm was bought by them.

Since that time they have assumed the entire responsibility of the place, and by hard work and close calculation the large indebtedness incurred at the time the girls took possession has been paid in full. New and improved farm machinery has been purchased from time to time, and a herd of fine milk cows has been secured.

As a result of their enterprising endeavors the girls have not only made a home for themselves, but are able to provide a comfortable home for their widowed mother. They paid \$300 last year for field work. The farm embraces 100 acres.

Massachusetts has 398 women farmers, the same writer says. They are engaged in raising fruit, flowers, seeds, cattle and poultry.—Exchange.