

"So she is, but we expect her home to-

"Are you not the only servant in the

please don't ask me so many questions,

"I would it hurt your feelings for the world, Martha," remarked Simpson in his kindest tones, for he knew unerringly that he was on the verge of important information. He had but to use his alvantage wisely, and he would extract knowledge from this simple minded young woman that would amply repay him for the method he used to obtain it.

that Miss Gilder is away. Why not wait till she cures and see her?" she asked,

considerate as you are. Now, don't feel offended if I ask yon a few things which you may not like to answer: I would be

"No you wouldn't," she interrupted scornfully. "Do you think I would take

"You didn't hear me through," blandly interposed Mr. Simpson. "I was about to say that I would pay you well for doing as I ask were you an ordinary servant that could be hired to do such things, but knowing you to be a true lady I would not insult you by such a proposition. It is upon your ladyhood and goodness of

Ah, but Folsom Simpson knew how to flatter. This sentiment did its work. Martha blushed with pleasure and was sure that in all her life she had never seen such a splendid man as this one. Who could say that he was not hopelessly impressed with her charms, and thatbut no, she must not build such gorgeous air castles-that is, not just yet. The detective saw his advantage and

"Martha, my dear, I see how delicate

and refined your mind is, so I will ask you only a single question, but before I lo so you must promise me that you will answer it. What do you say now? "I don't know about that," she replied

coquettishly, "but I guess I may make the promise, knowing you to be the gentleman you are. Yes, I will promise to

"Who is that person I heard walk across the floor up stairs a few minutes

turned pale, and for a full minute did

leaning forward kindly and lowering his "Let it be a secret between us,

Miss Livermore. She didn't die at all. Oh, what have I done?"

Vincent de Beauvais insists that as the Bible declares that Noah, when 500 years old, had children born to him, he must have possessed alchemical means of preserving life, and much later Dickinson insists that the patriarchs generally must have owed their long lives to such means. It was loudly declared that the reality of the philosopher's stone was proved by the words of St. John in the Revelation, "To the victor I will give a white stone."-Dr. Andrew D.

A New Certain Cure for Piles. We do not intend to indorse any except articles of genuine merit; we therefore take pleasure in recommending to suffer-ers from Piles in any form, a prompt and

nothing of the kind happened."



minutes ago by the doctor?"

mark of Simpson.

"There's no denying that. She doesn't

had really said.

## BUCHANAN RECORD.

# JOHN G. HOLMES, Editor. THURSDAY, APRIL 20, 1893.

None but the Democratic party ever hauled down the American flag in disgrace from the place where it was once planted. It did so in 1861 and again in 1893.

The American flag has been hauled down from its place over the governernment buildings, in Honolulu, where it was placed by request of that government. This is looked upon as meaning that our assenine administration has refused to accept this important post as a gift, and without a stuggle.

It is worthy of note that the man whom Grover Cleveland selected to haul down the American flag at Honolulu is an ex-confederate. The country must be prepared to expect anything from this administration. It may have sense enough to not overstep the bounds of endurance of the people. Perhaps not.

Nothing has happened in a decade to more fully and plainly prove the utter and total incapacity of the democratic party to govern this country than the action of the Cleveland administration in the case of the Hiwaian annexation treaty. For over half a century this people has been trying to devise some means by which they might come into possession of these islands, and now, when they come and offer themselves without contest or price even and the terms of annexation are satisfactorly agreed upon, Grover Cleveland, with no one asking for such action, refuses to accept the gift. Of such is a democrat administration. Great is the party and its leader.

The Michigrn building at the World's Fair will be dedicated April 29, and it is expected the affair will be grand, and participated in by the State officers and many prominent Michiganders. The building compares favorably with other State buildings. It is a handsome stone and frame building made prominent by a tall central tower, which adds to its three stories another two. Around it runs a broad piazza twelve feet wide. Within the building the structure was well adapted for the reception of visitors and the passing to and fro of many people. The center is occupied by an open hall with two galleries. From the ground floor and the galleries wide doors lead to rooms devoted to many useful purposes. Every stick of lumber used is of Michigan growth; the interior finish of the first and second stories is Mithigan red oak; the floors of the corriders and hallway of Michigan tile. One of the features of the Michigan exhibit at the Fair is a collection of wild animals that has been prepared by the taxidermist of the University. It contains 178 different wild animals and 300 varieties of wild birds, all killed within the borders of Michigan, and all collected within the past six months. Among the specimens are an elk killed in Huron county, and a carabou from the upper peninsula.

#### Obituary.

MRS. HULDAH A. PALMER Closed her earthly pilgrimage and entered, into her heavenly home Sabbath morning, April 16, 1893. She was born in Chautauqua county, N. Y., Feb. 10, 1845, and moved with her parents, Mr. and Mrs. Truman Hinman, to Laporte county, Ind., when only nine weeks old. In Oct., 1862, she was married to William A. Palmer, with whom she moved to Oswego county, N. Y., where they remained until 1864. They came to Buchanan, where they resided one

year; thence to Three Oaks, four years, and back to Indiana. remaining about two years. In the spring of 1871 they returned to Buchanan, where they have since that time resided. Two children were born to them, one died in infancy and Grace. who was lovingly attached to her

mother and has been the light and joy of the home during the last seventeen years. May, their foster daughter, a beautiful Christian lady, passed to her heavenly rest about two years ago. Mrs. Palmer's parents were enthusiastic Methodists, their home in Indiana being headquarters for ministers and

other Christian workers for many years. She was the youngest but one of nine children. Her father died in 1838; her

mother in 1890. All the members of the family have passed away except Judge Hinman, of Buchanan; Mrs. John A. Valentine, of South Bend, and Mrs. W. H. Valentine, of Three Oaks. Mr. Palmer, the bereaved and afflicted husband, his daughter Grace, and all the loved ones who mourn the loss of this estimable Christian woman, have the sincere regard and heart-felt sympathy of the entire community. In 1872, Mrs. Patmer was gloriously converted at Crystal Springs campmeeting and united with the Methodist church in Buchanan. She was a devoted Christian from the beginning to the end of her useful life, kindhearted, benevolent, full of faith and energy. Her home was ever open to the children of God, and ministers especially always received a cordial welcome. She went about doing good, both to the bodies and souls of men. Her

earnest prayers for the salvation of loved ones can never be forgotten. Her testimonies for Christ were enthusiastic and inspiring, She was fully consecrated to God and enjoyed perfect love that casteth out all fear. Indeed she was a practical, straightforward, everyday Christian. Though in in delicate health, she was courage, faith and good works. She fought a good fight and finished the work given her to do. Now she rests in the mansion prepared by her Lord. We shall miss her here, but our loss is her gain.

The memory of the just is blessed. "Farewell, dear friend, thy work is done, The battle fought, the victory wor. And thou art safe on that bright shore, Where those who meet shall part no more For many years we've watched thy way, And found thee true from day to day: Always on hand, and at thy post, And surest there when needed most. To think and write, to teach and pray, That was thy work from day to day: No idle hoars to folly given. But every day a step toward heaven.

this work did all thy nowers encare

From early life to middle age,

many friends mourn her death. The sisters are Mrs. Hill, of Chicago; Mrs. Sadie Waldron, of Homewood, Ill., and Mrs. M. J. Penwell, of Buchanan, and the brother, John Taylor, Buchanan, Mich. Mrs. Elizabeth Woolley, lately deceased, was a sister of Mrs. Beach. Mrs. Beach joined the Disciple church in 1864, and although of late years she belonged to the church of the Larger

Hope, she never withdrew from the Disciple church. Mrs. Beach has always been interested in the Sabbath Schools, and of late years has been a decided worker in the same. The Sunday School, her neighbors, and all who knew her will miss her. Rev. C. E. Hulbert, of Detroit, preached at the M. E. church, Monday, to a very appreciative audience. His subject was, "Christian and Church

> Unity." Mr. Wm. Beach wishes to thus thank the citizens of this vicinity who so kindly assisted him in nursing his wife through her illness. "Втв."

"The chamber where the good man meets his fate is blessed beyond the common walks of life. Quite on the verge of Heaven." Called to the reward of the faithful. from his home near Galien Center after a brief illness, on the morning of April 12, Albert Clarke, aged 83 years, 6 months and 22 days. Father Clarke was borne in South Hampton, Mass., Sept. 20, 1809. When he was one year of age his parents moved to Geauga county, Ohio. He was married to

Eliza Howell Feb. 10, 1845, moved to Lake county, Ohio, in the fall of 1857, and in the spring of 1863 to Galien, Mich., where he has since resided, honored and loved by all who knew him. Five children were born to them, of whom two sons survive him, viz: Charles A. Clarke, of the firm of Blakeslee & Co., and Albert, Jr., who

has charge of the old home. At the beginning of the religious movement to unite all christians upon the Bible alone, as taught by Alex. Campbell, he calmly made the sacrifice and united himself with that body of christians known as "Disciples of Christ," and to the church at Galien Center. since its organization, he has been a faithful leader and friend, and that church, with its sacred service and loved ones who gathered there, was dearer to him than any earthly good, and there on the morning of the 14th the last sad rites were held, conducted by Elder Finley, of Cascade, assisted by Elders Birdsall and Roe, of Buchanan, and there the bereaved church, family

and many friends, midst flowers and tears, bade fareweil to him who will live in their hearts as long as life shall last. Thus closed a long and useful life, rich in faith and good works.

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Added to calendar.

"And I heard a voice from Heaven saying unto me write, 'Blessed are the dead which die in the Lord from henceforth. Yea, saith the spirit, that they may rest from their labors, and their works do follow them.'"

Brant vs. Vincent. Continued.

three sisters and one brother with her There is nothing easier to believe than a pleasing lie about ourselves. A New Pile Remedy

Has created a sensation among physicians, by its wonderful effects in speedily curing every form of Piles. It is called the Pyramid Pile Cure. It is cheap and sim-ple to use, but nothing removes the disease so quickly, safely and surely. Any druggist will get it for you. If there be good in us it will be sure

to inspire good in others. Shiloh's Cure, the Great Cough and

Croup Cure, is for sale by us. Pocket size contains twenty-live doses, only 25c. Children love it. Sold by M.E. Barmore.

Mark this: You don't have to be disagreeable to be good.

Good Looks.-4

Good looks are more than skin keep depending upon a healthy condition of all the vital organs. If the liver be in active, you have a bilious look and if your kidneys be affected you have a pinched look. Secure good health and yon will have good looks. Electric Bitters is the great alterative and tonic. acts directly on these vital o gans. Cures pimples, blotches, boils and gives a good complexion. Sold at W. F. Runner's drug store, 50c per bottle. Long faces and long ears are usually

close neighbors. Sufferers from Piles

Should know that the Pyramid Pile Cure will promptly and effectually remove every trace of them. Any druggist will get it for you. Long faces and long ears are usually close neighbors.

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

The heart that has not suffered has not loved. If you are troubled with indigestion

Pepsin Rolled Oats will relieve you. For sale by all Grocers.

There is more power in gentleness than there is in dynamite.

For years the editor of the Burlington Junction (Mo.) Post has been subject to cramp colic or fits of indigestion, which prostrated him for several hours and unfited him for business for two or three days. For the past year he has been using Chamberlain's Colic, Cholera and Diarrhova Remedy whenever occasion required, and it has invariably given him prompt relief. 25 and 50 cent bottles for sale by Barmore, Druggist.

No matter who he is, the man who never gives is a slave.

Pepsin Rolled Oats is a perfect food for the dyspeptics. For sale by all Grocers.

Every reform that comes and stays begins in the heart.

Is a new discovery for the prompt, per-manent cure of Piles in every form. Every druggist has it.

No one can keep a sin without first ejecting Christ.

ing Pepsin Rolled Oats for your breakfast. For sale by all Grocers. Give a lie the right to live and it

"Any Port in a Storm,"

Saying good bye to our sins one at a time is slow work. \$500 for Three Cents. reproduction is more perfect The than the original, and is accomplished

by the perfect manner in which wall paper designs, originally costing hundreds of dollars are printed by machinery. Many samples of these papers arranged as they should be used to produce harm mious effects, in diff-rent colors, and also a pamphlet on Economy in Home Decoration and How to Hang Paper will be mailed free by ALFRED PEATS, Dept. C. 130-138 W. Madison St, Chicago, or 30-32 W. 13th St., New York. Whoever opposes truth is bound to | Loans and Investments. count a leser by it. United States Bonds, Premiums on Bonds, All Free, -4 All those who have used Dr King's Due From U. S. Treas., New Discovery know its value, and Cash and Exchange. those who have not, have now the op portunity to try it, free. Call on the Total, advertised druggist and get a trial bottle, free. Send your name and address

to H. E. Bucklen & Co., Chicago, and get a sample box of Dr. King's New Capital Stock Paid in, Life Pills Free, as well as a copy of Surplus and Profits, Guide to Health and Household In-Circulation. structor, free. All of which is guaran-Deposits, teed to do you good and cost yon nothing. W. F. Runner's, drug store. Total,

The real preacher is always p eaching somehow and somewhere.

Chuldren Grv for Pitcher's Castoria.

Children C.y for Pitcher's Castoria. Sin is never repulsive at first sight WRY? Taste of "Royal Ruby Port Wine" feed lots. and you will know why we call it "Royal". A glass he'd up to the light That people suffering from Piles will will show why we call it "Ruby". \$500 endure them for years or submit to dan-gerous, painful, cruel and expensive reward for any bottle of this wine found under five years old, or in any surgical operations, when all the time there is a painless, certain, lasting cure, way adulterated. It is grand in sickness and convalescence, or where a | which gives instant relief and costs but a strengthening cordial is required; rectrifle It is called the Pyramid Pile Cure and can be found at all drug stores. Any druggist will get it for you if you ask ommended by druggists and physiciars. Be sure you get "Royal Ruby". Don't let dealers impose upon you with something "just as good," but go to M.

It is Strange

Estate of William Pears

First publication, April 20, 1893.

**N**.

11

E. Barmore's and get the genuine. Sold in bottles. Price, quarts \$1; pints 60 cts. Bottled by Royal Wine Co., Chicago.

STATE OF MICHIGAN, County of Berrien,-ss. At a session of the Probate Court for said County, held at the Probate office, in the Village of Berrien Springs, on the 15th day of April, in the year one thousand eight hundred and unaty three Feed two or three times, but feed enough. nd alnety-three. Present, JACOB J. VAN RIFER, Judge of Probate. In the matter of the estate of William Pears, leceased.

For a number of years I have been subject to violent altacks of inflammatory rheumatism which generally lasted about two months. On the first of this month I was attacked in the knee and suffered severely for two days, when I procured a bottle of Chamberlain's Pain Balm and it relieved me almost instantly. I therefore most cheerfully recommend it to these who are similarly affected everywhere.-R. D. Whitley, Martindale, N. C., Feb., 1888. Mr. Whitley is a very prominent man in this place and his disease was very widely known, as he suffered

such severe pain .-- W. M. Houston & Co., Merchants, Martindale, N. C. 50

cent bottl-s for sale by Barm re, Drug-Last publication May 11, 1813.









One Door East of the Bank.

Buchanan, Mich.



Λ.

**U** 1

Constipation is entiryly cured by uswill wreck the universe.

But in a moment of calm reasoning

gist. The Pyramid Pile Cure

#### FROM BERRIEN CENTRE. April 19, 1893.

Our village is looking up and everybody is busy. We are not troubled much about boundary lines, nor do we need a dam, but we do yery much need a sewer to lead off our surplus water. Isaac M. Smith is putting in a lumber yard here, and has already received several car loads of stock of good qual-

Jacob Brenner is erecting sheds for the agricultural and farm implements kept by Brenner & Rutter for sale here. Hon. Thomas Mars has resumed his old trade, and, assisted by J. J. Murphy, is making some much needed repairs on the Berrien Centre elevator buildings.

Wilson G. Smith is building an addition to his neat and pretty residence, erected three years ago.

Many old landmarks are being removed on the farm of the late Isaac Murphy, Sr. Bulldings of 45 and 50 years standing are being moved to the highway and reconstructed by the present owner, Isaac Murphy, Jr. Wm. II. Peck is doing the work.

Mr. and Mrs. Jerry Neterer, of Tacoma, Washington, arrived here Monday, and are visiting Mrs. Neterer's parents, Mr. and Mrs. J. A. Becker.

E. S. McCullough returned from Charlevoix, Mich., and is now at Huntington, Ind., prospecting for a position on the C. & E. Ry.

Alvie Murphy is at Warsaw, where he has a fair prospect of getting a permanent position.

Mr. Y. O. Webster is in receipt of \$200 as payment for two horses killed by the C.C.C. & St.L.Ry. near this station.

Mr. A. J. Easton, the new Supervisor, is becoming familiar with the art of describing and rating real and personal estate, and the best method of securing correct answers to his numerous questions. Berrien township voted \$1,000 high-

way tax, \$500 town board fund, \$50 bounty, \$25 soldiers' relief. Total. \$1,575.

# FROM SAWYER.

Fruit of all kinds was damaged by the freeze, Friday night. Thursday night some one did a good

Mr. Samuel Richie, Sr., will move to

But now thy toil on earth is o er. And we shall see thy face no more. But in that long and bright forover, Where death's rude hand no tie shall sever:. May we at last with thee sit down, To wave the palm and wear the crown." 1. Wilson, formation.

We can recall no instance when the death of one of our citizens was more sincerely mourned than that of Mrs. Huldah A. Palmer, wife of W. A. Palmer. Especially among the poorest and most unfortunate of our population will she be missed, for her means, kind words and smiles were always as ready for them as for her most intimate friends. The funeral services. which were held at the home Wednes-

day at 1 p.m., were very largely attended, many not being able to gain entrance to the house. The floral offerings were the most profuse ever seen at a funeral here, Many of the designs were most elaborate and costly. The services were conducted by

her pastor, Rev. I. Wilson of the M. E. church, assisted by Rev. H. L. Potter, pastor of the M. E. church at Hartford, and Rev. H. H. Flory of the U.B. church of this place, and interment made in the same lot, in Oak Ridge cemetery, where rest the remains of her father and mother and May.- ED.

ONE MORE. The Messenger pale has again crossed the tide, And carried another loved one from our side. O'er the mystical river has gone one more To the land that lies on the echoless shore. But with faith undoubting she'd gazed 'cross the stream, That would bear her away when over life's dream; And she fearlessly entered the boatman's bark, For to her the waters looked not cold nor dark. Like a traveller weary that no more would roam, She heard the message that to her said "come home." The Master she knew would her joyfully greet, For of Him she has learned here and sat af

feet. In the day of her youth she heard His voice say: "Go, work in my vineyard while yet it is day." And there she has toil'd with zeal earnest and

true, One of the faithful when laborers were few. But her work here is finished, the tasks set doue, And rest that is sweet after toil she has won; "As we sow," is His promise, "so shall we reap," Now kindly He giveth His beloved sleep. S. E. B. S.

FROM GALIEN.

The following exchanges in real estate have been made in the last two weeks:

J. D. White's house and lot on Grant street to Mrs. Caroline Findel for \$750. Mrs. Elizabeth Ives' property on Front street to E. H. Prince, \$1000. Chas. H. Green's house and lot on east side of Front street to Mrs. Iyes, S450.

Wm. Redden's four acres, situated east of cemetery, to Wm. B. Crooker, \$400. Cris White's house and lot to Del.

Prince, \$550. B. R. Sterns' two lots, cornering on Grant and Third streets, to Mrs. Norris,

\$200 Mrs. Norris' one lot to H. D. Roberts.

Mrs. E. Allen to Mrs. Waty Penwell, Mrs. Maggie Beach, who has for

\* The Circuit Court. try "Royal Ruby Port Wine." It is th purest and be-t wine of its class Go: d People vs. Geo. Taylor. Wm. C body,excellentflavor and great strength Hicks appointed counsel for deft. and Economical too for medicinal and and witnesses ordered summoned. family use. Let it convince you itself. People vs. Hummiston et. al. Defts Quart bottles \$1; pints 60 cts. Bottled by Ruby Wine Co., Chicago. For sale by M. E. Barmore. plead not guilty to the amended in-People vs. Charlwood. A. C. Roe

No man can bel.eve in his heart that God is God and be a loafer. appointed to assist the prosecution. People vs. Archive Richards. Names of witnesses added to information.

The most delicious breakfast food ever brought before the public is Pep-Cora Farmer, administratrix vs. C. sin Rolled Oats or Pepsin Oat Meal. C. C. St. L. Ry. Co. Plf. allowed to amend declaration. The dangerous thing about little sin Robt. Clark vs. Henry Finnegan.

is that it won't stay little. To Nervous Debilitated Man.

Emanuel Herring vs. Henry Finne-If you will send us your address, we will mail you our illustrated pamphlet J. Kreiger et. al. vs. J. H. Bunker. explaining all about Dr. Dye's Celebrated Electro-Voltaic Belt and Ap-Coxe Bros & Co. vs. B. T. Morley, pliances, and their charming effects upon the nervous debilitated system, Stroh Brewer Co. estate of Wm. and how they will quickly restore you to vigor and manhood. Pamphlet free. If you are thus afflicted, we will send you a Belt and Appliances on a trial VOLTAIC BELT CO., Marshall, Mich, W. H. Tompkins vs. Niles Electric Judgment for plf. by stipulation

W. R. Lyon vs. H. Finnegan. Added Whenever you pray, ask (h d to bless somebody you don't like. Michael Curren vs. John Curran.

Captain Sweeney, U. S. A., San Dei-go, Cal., says; "Shiloh's Catarrh Rem edy is the first medicine I have ever found that would do me any good." Mary Moore vs. Wm. Moore. Same Hettie Jones vs. Adam Jones. Same. Nancy Skinner vs. J. II. Skinner. Price 50 cts. Sold by M. E. Barmore. 4

Whether you go to heaven or hell will be decided by what we love. Minnie Ostrander vs. Edward Ostran-A Surgical Operation,

Irene Sillick vs. John Sillick. Same For the cure of Piles is always painful, often dangerous and useless, and invari-ably expensive; on the other hand there is Alma R. Dickey vs. Francis Dickey. Orville C. Howard vs. Ida Penwell. a new, certain cure, perfectly painless, gives instant relief and permanent cure and cests but a trifle. It is the Pyramid Addie Hillman vs. John Hillman. Pile Cure. It is a more certain cure than John C. Fisher vs. Alma G. Fisher. a surgical operation, without any of the intense pain, expense and danger of an operation. Any druggist will get it Mary O'Connell vs. Richard O'Connell. Same. Wm. Dester, assignee vs. A. F. Ross

Faith without works is an engine without any fire under the boiler, Time for settling exceptions extend to Rheumatism is quickly cured by us-ing Arnica & Oil Liniment.

There is as much of God's love in a John Kreiger et. al. vs. August Lin-trom. Arguments heard. H. S. Robinson & Co. vs. F. C. Stebwarning as there is in a promise.

FITS.-All fits stopped free by Dr. Kline's Great Nerve Restorer, No fits after the first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to fit cases. Send to Dr. Kline, 931 Arch St., Phila., Pa. For sale by all druggists. Call on yours. 33y2

The man who is always looking for mud generally finds it. Said a noted man of 60 years; "My mother gave me Downs' Elixir when l

was a boy," A key that unlocks heaven ought to fit any church door on earth.

When you are troubled with dizziness, your appetite all gone, and you feel bad generally, take a few doses of Dr. Henry Baxter's Mandrake Bitters, and you will be surprised at the improvement in your feelings. Every bottle warranted to give satisfaction,

The world owes any man a living who is willing to work the debt,

A Salary With expenses paid, will come handy to any one who is now out of employment, especially where no previors experience is required to get the position. If you want a position, see advertisement in this paper headed, "A Chance

Golden opportunies fly low, but they fly swift.

use no other.

H. L. BERT.



We wish to remind the trade that we are here for business, and will look after the interests of our customers.

VISIT OUR STORE FOR BARGAINS.



Largest Stock and Lowest Prices you ever saw in Buchanan, at **RUNNER'S CORNER DRUG STORE** 

When you want a nice Butter Cracker ask your Grocer for



J. C. WAFER CRACKERS.

**CENTRAL CITY BUTTER CRACKERS.** For a delicious Breakfast Cracker ask for the JAXON-LUNCH CRACKER,

THE FINEST CRACKER MADE.

We are the largest manufacturers of Crackers and Sweet Goods in Michigan. Good goods, prompt shipments and satisfaction guaranteed.

Ask your Grocer for our goods and take no other. Mail orders solicited.

U.S. BAKING CO., JACKSON, MICH. FILLMORE COTTRELL, MANAGER.





# WALL PAPER.

Are you going to do any Wall Papering this Spring? If so do not forget we, as usual, have the largest stock and the lowest figures in the market.

BARMORE



FOR SALE. COME AND SEE ME



Map of the United States. A large handsome Map of the United States, mounted and suitable for office or home use, is issued by the Burlington Route. Copies will be mailed to any address on re-ceipt of fifteen cents in postage by P. S. Enstis, Gen'l Pass. Agent, C., B. & Q. R. R., Chicago, Ill. Bucklen's Arnica Salve. The best Salve in the world for Cuts Bruises, Sores, Ulcers, Salt Rheum

Alfred Abbott vs. C. E. Jillson.

May term. Geo. Whitman vs. Wm. Brescolt.

Potter & Potter & C. B. Potter, Jr. Edward Brant on trial.—B. S. Era.

Judgment by stipulation for

Fever Sores, Tetter, Chapped Hands Chilblains, and all Skin Eruptions

and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by W. F. Runner, Druggist. 27y1 Attions are ideas in motion. The promptness and certainty of its







## EVILS OF CITY LIFE.

DR. DIXON POINTS OUT THE GREAT DANGER OF TODAY.

The Cities Are Absorbing the Manhood of the Country and Destroying Most of It. A Time For Righteous Indignation and a Flaming Sword.

NEW YORK, April 16.-Rev. Thomas Dixon today delivered an impassioned sermon on the gross materialism and destructive tendencies of city life. His text was John ii, 15, "And he made a scourge of cords and cast all out of the temple, both the sheep and the oxen, and he poured out the changers' money and overthrew their tables."

This is a most remarkable scene in the history of the ministry of Christ. It is a scene in which we behold the indignation of Jesus. So vigorous is this expression that the result is physical violence. To some minds of today such a scene in the life of Jesus is an impossibility. They refuse to believe in such a Christ, and these are the people who insist that they have the last word from Christ to the world. Tho trouble is that they have looked only at one aspect of the life of Jesus. He is gentle, he is loving, he is tender, he weeps, and yet he brings a sword and deliberately makes a scourge of cords and with physical violence drives from the temple those who were desecrating his Father's house and with physical violence overturns their tables. Christ is Christianity. Jesus said, "I am the way."

What does this scene in the life of Jesus, directly in the line of his ministry, teach

Certainly two things.

First-There is an hour for Christianity to wield the lash and use the knife. There is a time, in other words, for all things. There is a time for gentleness and tenderness and love. There is a time for wrath and indignation and for overturning. There is a time to laugh, there is a time to weep; there is a time to sing, a time to pray, a time to fight. The music of life is not made on a single string. There are other elements than the gentle and the soothing, which enter into the essentials of a rounded, active life. It is so in the individual, in society and in the church.

In the life of every man there are times for tenderness and love; there are times for the assertion of the sterner elements of life and the assertion of wrath and indignation at the proper time, all as essential to the world's welfare, to the salvation and happiness of mankind, as the introduction and maintenance of the gentler and sweeter elements. No man can live a normal life in this world and do his duty, endowed even with moderate talents, without being confronted with hours in which the soul must rise in all the power of righteous indignation and assert in all their elemental power the original forces even of anger and of war.

A TIME FOR RIGHTEOUS WRATH.

So in the life of society there are times when the community must rise in indignation and rid itself of pestilence. There are times in the life of a community in which the seeds of joy and of love and of gentleness can be sowed and cultivated. But there are hours when, with flame and ax, those who have the good of society at heart must go forth and burn and strike down and remove if the people are to be saved from contagion and death. So in the history of the church there are hours in which the gospel of joy and of peace and of loving kindness is preached and should be preached, and there are other hours in which the wrath and indignation of purity and truth and Christ must be preached. It is useless to say that in such an hour light will overcome darkness, gentleness will overcome violence. Jesus Christ did not find it so. His disciples would do well to follow him. There have been hours in almost every century of the history of the church in which there was absolute call for righteous wrath, and when only such forces were adequate to the salvation of the church and of the people. What could have saved the church in the days of Martin Luther save the violence which resulted in the Protestant establishment and in the purification of the Catholic church? There could be no compromise with the corruptions that had grown up within the body of Roman Catholicism. Tetzel, the chief exponent of the doctrine of indulgences, preached in the ear of Luther. "Indulgences," said he, "are the most precious and sublime of God's gifts. This cross (pointing to the red cross) has as much efficacy as the cross of Jesus Christ. Draw near, and I will give you letters duly sealed by which even the sins you shall hereafter desire to commit shall all be forgiven you. I would not exchange my privileges for those of St. Peter in heaven, for I have saved more souls with my indulgences than he with his sermons. There is no sin so great that the indulgence cannot reach it. Let him only pay largely, and it shall be forgiven him. Even repentance is not indispensable." If any man doubts that this be a true statement of the preaching of a duly accredited delegate from the highest Catholic authority in his age, let him refer to the words of Pope Adrian. successor to Leo X, crowned in 1522, when Germany was ablaze with Lutheranism. Through his legate the pope declared at the diet of Nuremberg, summoned to deal with Luther, that "these disorders had sprung from the sins of men, more especially from the sins of priests and prelates. Even in the holy chair," said he, "many horrible crimes have been committed. The contagious disease, spreading from the head to the members, from the pope to lesser prelates, has spread far and wide, so that scarcely any one is found who does right and is free from infection." Confronted with such a situation, can any tane man maintain that it was the duty of Martin Luther to remain quiet and to preach the simple gospel of love and of gentleness and of good feeling to friends and enemies inside the church and outside? No; there was an hour in which the honest soul of the reformer cried in hot indignation, "In the name of Jesus, I will endure it no longer!" and the issue of battle was joined. There is a time to pray. There is a time to fight. THE TERRORS OF DEVOTED LOVE. Second-That true love in Christ has its terrible hours in such a world. There are aspects of love beyond the mere expression of tenderness and of kindly feeling. Love has its hours of the terrible and of the sublime, when death is preferable to dishonor, and when violence is to be desired above the baser things that come with submission. A Virginius could kill his own child for love's sake. and we cannot say that the awful deed of such a father transcended the limits of the real expression of a father's love. Let us remember that Jesus was not only capable of anger, but that he was angry. Let us remember that Jesus was the supreme expression of the love world must be confronted with hours in which wrath and indignation rule supreme. It cannot be otherwise. The love which filled the soul of Christ was a consuming fire, and before it evil must

with all their sour, and who cry for its gentleness and its sweetness because they feel the touch of the sword of Christ. of his truth and his indignation and his anger in their inmost souls.

Jesus sacrificed himself. Christianity means the sacrifice of self. If we would be the disciples of Christ, we must be willing to sacrifice self. The man who sacrifices himself must displease the self-

ish. It is an arraignment of them and of their life. One of the most difficult sacrifices for the follower of Christ to make today is to count his reputation as nothing for Christ's sake; is to be willing to be hissed and cursed and spit on by the people. The most difficult sacrifice which Christianity demands of its followers today is that they be willing to be unpopular. It is an easy thing to pander to a vitiated public sentiment. It is an easy thing to sell one's soul for this

cheap applause. The follower of Christ who does it has betrayed his Master, has belied his profession and is untrue to the first principles of his life-the sacrifice of self.

The world hated Jesus Christ. He was not a popular preacher in the sense that he pleased the powers that ruled society. They hated him with the bitterest intensity of their dark souls. It is impossible for any man to live a true Christian life in this world, following Jesus in spirit and in truth, and not be hated. Jesus says it himself in so many words. Hear him: "If ye were of the world, the world would love its own. But because ye are not of the world, but I chose you out of the world, therefore the world hateth you. They persecuted me. They will also persecute you. Yea, the hour cometh that whoseever killeth you shall

think he offereth service unto God."

There is and there must be of necessity a point of contact with evil at which Christianity bursts into a consuming flame. The Christianity incapable of such a consummation, of such violence, if you please, is dead, not living. Nor is this in any wise inconsistent with the highest conception of Jesus. In his personality was blended the tenderest, the divinest love, with all the elements of sternest, moral warfare. We see these elements combined frequently in the character of the stern warrior. Prince Henry, the brother of Frederick the Great, king of Prussia. leads his army through Saxony, upon mission of death, and yet he is careful of every field of grain. If a soldier stepped out of the direct road, the cap-

tain was punished. their crops from an approaching storm. and brought before him. He was indignant that they had been deprived of their swords and restored them at once. The his own army. When he learned that vided for them from his own purse and enemy. It is possible to fight for principle and truth and right and in the very

battle seek the salvation of those against

And after these wars for righteous principle it happens again and again in the history of the world that those against whom we fight are brought to a fever. They do not stop to think. see that they were wrong and that the Things high and holy and noble are battle was for their own good, even brushed aside in the wild, mad scramble though they were blind and could not see it. We have a most striking example of this result in a remarkable confession recently made by Arabi Pasha, the Egypt patriot. Twelve years ago he was the most powerful man in Egypt. He headed a rebellion, nominally against the khedive, but which Arabi insisted was really on the khedive's behalf. He desired, he said, to deliver Egypt from foreign domination and preserve her for the Egyptians. He made a brave and desperate fight, but was beaten and has since been living in retirement in Ceylon. He declares that his interest in Egypt and love for his country are as intense as ever. He declared recently that his whole life had been a mistake. He regretted opposing the English occupation of Egypt. He declared that he had found the English had done for his country what he had hoped to do, but could never have succeeded in doing. "Not one of her own sons," said Arabi, "could have given Egypt the release from oppression and injustice and the these hell holes. good government which she now enjoys All that I have fought and struggled to attain is accomplished. In my blindness I was resisting the surest means of achieving my own aims. I was fighting for the liberation of my country. I am sorry now I did so, and I am glad for my country's sake I was defeated." So the men against whom Christianity its fruit of death from day to day. • wages its righteous war will in the end rejoice in their own defeat. Such a war is waged against them not because we hate them, but because we love them. THE POLLUTION OF MODERN CITIES. So today the church of Christ in our centers of civic life is confronted with just such a crisis. The hour has come ist through many generations. It is simfor the righteons indignation of the church of Jesus Christ in our great modern cities. It is the hour for righteous wrath and for the action-1995, the violence of the Christ under the influence of that wrath. This is so. (1) Because of the tremendous growth ple of the cities. and importance of these great modern centers of life. The city is the heart of modern civilization. It is the key to the century. It is the key to the future. The past 50 years have seen the city grow to dominate the world. It has drained the life from the rural districts and concentrated it at these nerve centers of the world. Here civilization has massed its numbers. The cities of the ancient

sorrow begin. This increase has been in the rural districts. It has been in the small towns. It has been in the country, In the cities we have not only failed to increase, but Christianity has perceptibly

declined in its organic life within the past generation. HEATHENISM IN OUR CITIES. A distinguished writer who has given years to the study of this subject de-

souls in which there is one Protestant church. In the heart of Chicago there are 60.000 people, it is said, without a single church, either Protestant or Catholic. In six assembly districts of New York there is a population of 360,000 people, for which there are 31 Protestant churches and 3,018 saloons. The whole

country east of the Mississippi shows that there are as many churches as saloons, and yet for this population in New York, larger than the city of Cincinnati, there are 100 times as many saloons as churches. The First assembly district of New York in 1880 had 44.000 people, Protestant churches and 1,072 saloons -153 saloons for every church. Nor does this failure of church life simply apply to Protestantism. Our Jew-

THE SWORD OF CHRISTIANITY. into materialism, into atheism.

One day in the harvest season the prince saw the peasants hurrying to save Immediately he had every horse taken from the baggage wagons and sent to the assistance of the farmers, who were amazed at this sympathy from a great general and an enemy. On one occasion gelical denomination in this city. 300 French officers were taken prisoners wounded among the prisoners he cared for as carefully as if they belonged to 50 of them were without money, he proat considerable inconvenience to himself. It is possible to fight and yet to love your

whom we fight.

But here our Last must ent and our | dark and threatening, full of disease, and of sin, and of death, that rise today from these great centers of our life, form a dark cloud whose threatening storm must burst upon the nation with awful fury in the future. That which is worthy to live will live. Truth will triumph. God will reign supreme. The

question is, Will you be in that triumph? I believe that the hour is come in which Christian manhood in these rapidly declares that there are from three to six veloping centers must take a firm stand times as many churches for a given popand draw the sword of the righteousness ulation in the country as in the city and of Christ and defend its strongholds if that in our great cities, as we all too well we are to save the people. Mothers write know, there are vast populations nearly me from country towns to look after or quite destitute. The old Twentieth their boys and save them. I tell you it assembly district in New York had a is next to impossible. The forces that population of 60,000, and there were tend to destroy character in New York three little Protestant churches. In the city are a hundred to one. We fight whole nation for every 60,000 people there aga st an army that is overwhelming. are 120 evangelical churches. But there and we fight with children's toys. We is one district in New York with 50,000 are playing with issues, and our enemies laugh at uo in our helplessness. With our delicate white ties and our clerical cut clothes we are trifling with the great question of the salvation of a people, of a generation, of a race. There are times when Christian manhood should take a firm stand. Only in such a stand can the people be saved. Our enemies are capable of persuasion. The devil in the

modern city is a Turk in spirit. Sir Charles Euan-Smith, the recent British envoy to Fez, in the empire of Morocco, had a perilous experience in the anti-Christian riots of last July. The mission house had been attacked. The windows were smashed with stones. It became unsafe to venture in the gardens. As Sir Charles was giving the necessary orders for the defense of the ish population has become atheistic and mission, an embassy from the sultan aphave deserted their synagogues by thoupeared and implored him to go at once sands. At an Ingersoll lecture one-half to the palace. Courier after courier, the audience will be found composed of mounted on magnificent Barbary horses, Jews, and it is a remarkable fact that dashed up, repeating the summons. sometimes whole families will be found Bending at his feet, they declared: "My at these Sabbath entertainments over lord, we pray thee to hasten. Our lord which the distinguished colonel presides. beseeches that you come to him. He Roman Catholicism has not held its own will neither eat nor drink nor sleep nor in our cities. In a Roman Catholic popuhave any peace until you come to him lation of nearly \$00,000 in the city of Our lord languisheth for the light of New York the number of the faithful is your countenance." No less than 20 of exceedingly small as compared with this these messengers delivered their dratremendous total. The Catholic church matic summons on the way.

does not hold one-half its people who The sultan met Sir Charles in great move from other nations and locate in agitation. "Your life is in danger," he our cities. They drift into indifference, said. "Your wife and your people must come immediately to the palace. The The failure of Protestantism at prespopulace is greatly excited against you. I ent in our cities is one of the most paincan no longer protect you. Come tonight ful facts before which the earnest Chrisand sleep here. In the morning I will tian stands today. In New York city send a thousand soldiers to escort you to the Baptist denomination has declined the coast." "Your majesty is mistaken," within 20 years in actual numbers. The replied Sir Charles coolly. "My life is gain of a few hundreds on the rolls is not in danger. I am in your majesty's safe keeping." "I am powerless to promore than offset by the difference in tect you." cried the sultan. "If you restricturess with which the rolls have been turn to the mission, you will be killed." kept. What is true of the Baptist de-"Perhaps I am to be killed," replied Sir nomination is true of every other evan-Charles. "The mission may be massacred. but there will be another British (3) The truth is, the city of today, the minister in Fez within a month, who modern city, whether in the east or in will be accompanied by a staff as well the west, is a seething hell, in which the equipped as mine and better, for," added manhood of the nation is daily being the minister in deliberate tones, "then consumed. Materialism is rampant. The there will not be a sultan at Fez."

god of the city is the god of mammon It is needless to say that Sir Charles the god of power. More and more have and the mission were protected. The the strong fallen into this fetich wormen who were responsible for the riots ship. Their motto is, "Money by all were beaten and imprisoned. The pasha means, by any means, fair or foul." The who urged the mob to stone the British hot breath of this scourge soon burns vice consul was fined \$10,000. He crawled out the ideals, the faiths, the hopes and on foot and placed the money at Ministhe love born into the heart of man unter Smith's feet. He swore on the Koran der normal conditions. The sum total he had not incited the riots. His guards of the forces that affect life in our cities were flogged before the palace. And today is overwhelmingly against the de-Minister Smith gave the money to the velopment of a righteous character. The poor of Fez and rewarded his faithful pressure of work is insane. Men are in servants and soldiers.

> FACE SATAN IN HIS STRONGHOLD. So the great soldier of today has but to face the devil in his stronghold, draw

THE STORY OF A HOODOO. Related by the Piney Woods Negro Who Was the Victim.

The superstition of negroes is proverbial, and their belief in Voudooism (particularly those of the very ignorant class) is fixed. They do not tell of this belief to white persons as a rule, yet a piney woods negro did unburden himself to a reporter as follows:

"Hit's er gittin so mongst dese wufless niggers dat no 'spectable puscon cain't wuk at no sawmill no mo'. W'y, I wus a wukin at a mill on de Trinity and Sabine road. Me an my wife wus a livin in a cabin by de tank, just whar de cyars go by. Dey wuz a poor, shifless, no count fool nigger what ud wak two days an den shoot craps de rest of de week. He boa'ded wid me, and I only taxed 'im two bits er day boa'd. Bime hay he gits inter me erhout er dollar, an fo' bits, an I says ter him dat he mus' pay me er move-he shorely mus'. Wid dat he gits mad an 'lows dat he'll fix me. An he moves ter ernuder house. "De naixt mawnin I wus er gwine out

er der do' when I ketches my fut erginst er pine stump, an blam! I hits de groun laik I wus er beef. I hurted myse'f so dat I cain't do no wuk dat Lay. "In de atternoon my woman she wus

er gwine ter de well fer cr pail er water when she ketches her laig in er hole in der dolly way at de mill, an she squalls out an hit turns out dat she runs a pine sliver inter her shin.

"Den dat night my chimbley ketches fire an de house mos' burns down. Deu I projeck roun in my mind an fixes it up dat de wufless nigger is de cause of all dis trubble. An I 'lows I'ze er gwinter maik him hard ter ketch. So I takes my razzer an santers over ter de house whar he lives at, an dere he wus er shootin craps. I jist sneaks up ahind 'im, an de fust ting he knows I has 'im on de flo' an de razzer at his froat. Den I tells 'im dat he's hoodooed me, an if he doan' say dat hell come wid me an taik dem hoodoos erway I'ze er gwine ter cut 'im an cut 'im deep too. He gets all trimbley, an he ses for Gawd's sake ter doan' hol dat razzer so clus ter 'im an he'll taik de hoodoos erway.

"I maiks 'im go wid me ter my house, an he gits down on his knees at de do' an reaches under de stoop and fotches out er small, passel tied up wid er bit er twine. Hit wus done up in a bit er yaller paper. I knows hit wus er hoodoo as soon as I seen hit. I made 'im open hit, kaise I ain't er gwinter tetch hit, no suh. Dey wus a toof an er bit er hair and a little bit er boan in hit all wrapped up with er bit er red cord. Den I maiks 'im go over ter de pit an fling it in de fire. Den I tells 'im dat I'ze er gwinter shore cyarve 'im if he doan' pull his freight outen dat mill right den. He ain't no close ter pack, and so he hits de grit down for Groveton.

"Dat hoodoo wus whut wurked de trubble wid me, but atter dat Iz'e all right, an hit doan' bodder me no mo'."-Galveston News.

Emancipated Woman.

The comic poet advised the Athenians to "emancipate" their women, because it was the only political experiment which they had not tried. They did not try it, nor would it have made much difference if they had. Their political experiments ended in a general fiasco, and the Rose of Greece became a university town in the Roman empire. Mme. Adele Crepaz opposes the experiment in modern Europe, and as Mr. Gladstone has commended her book on "The Emancipation of Women" it will probably be read, That it will convert ladies who pine for emancipation we do not expect. People



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Castoria.

good effect upon their children."

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medical supplies what is known as regular products, yet we are free to confess that the nerits of Castoria has won us to look with favor upon it."

them to premature graves.' DR. J. F. KINCHELOE, Boston, Mass Conway, Ark.

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far distant when mothers will consi ler the real ence in their outside practice with Castoria, interest of their children, and use Castori 1 inand although we only have among our stead of the various quack nostrums which are destroying their loved ones, by forcing opium, morphine, soothing syrup and other hurtful agents down their throats, thereby sending UNITED HOSPITAL AND DISPENSARY, ALLEN C. SMITH, Pres.,

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DR. BREWER & SON, EVANSTON, ILL. Will be at Niles Mich. Galt House, on Tuesday, the 4th of April, 1893.

"A HANDFUL OF DIRT MAY BE A HOUSE-

### <sup>∞</sup> SHERIFF'S' SALE.

First publication March 16, 1893. First publication March 16, 1893. (TATE OF MICHIGAN, County ol Berrien, --ss. Notice is hereby given that by virtue of a writ of Fieri Facias issued ont of the Circuit Court for the County of Berrien, in the State of Michigan, and Charles Moore is Detendant, which execution is directed against the goods and chattels, lands and themements of the defendant, I did, on the tenth day of January, A. D. 1893, levy upon the right, title and interest of the defendant in and to the tollowing described real estate, situated in the County of Berrien and State of Michigan, to-wit: Commencing fity (50) rods east of west quarter post of Section five (5), Town five (5) south, range seventeen (17) west; thence south forty-eight (48) rods; thence west ten (10) rods; thence north forty-eight (48) rods; thence east ten (10) rods to place of beginning, three acres. All of which I shall expose for sale at public suction or ventue, to the highest bidder, at the front door of the Count House, in the Yillage of Berrien Springs, Berrien County, on the first day of May next, at 9 o'clock in the forenoon of said day. Dated this 6th day of March, A. D. 1893. CHARLES H. WILTCOMB, Sherift. Last publication April 27, 1893. First publication March 16, 1893.

Last publication April 27, 1893.

#### Notice of Sale of Real Estate. First publication April 6, 1893.

Last publication May 18, 1893.

Estate of Debert Bliss.

First publication, April 6, 1893. TATE OF MICHIGAN, County of Berrien.—ss At a session of the Probate Count for said County of Berrien, held at the Probate Office, in the village of Berrien Springs, on the fourth day of April, in the year one thousand eight hundred and nine-ty three.

Present, JACOB J. VAN RIPER, Judge of Probate In the matter of the estate of Debert Bliss

In the matter of the estate of Debert Blies, deceased. Ou reading and filing the petition, duly verified, of Milton J. Bliss, praying that dower in the es-tate of said deceased may be assigned to Nancy A. Bliss, widow of deceased, according to the statute in such case made and provided. Thereupon it is ordered that Monday, the first day of May next, at 10 o'clock in the fore-nuon, be assigned for the hearing of said petition, and that the heirs at law of said deceased, and all other persons interested in said estate, are re-quired to appear at a session of said court, then to he holden in the Probate Office, in the village ol Berrien Springs, and show cause, if any there be, why the prayer of the petitioner should not be granted. And it is further ordered, that said pe-titioner give notice to the widow and persons in-terested in said estate, of the pendency of said petition, a d the hearing thereof, by causing a copy of this order to be published in the Buchan an Record, a newspaper pinted and circulated in said day i f hearing. [1.5.] JACOB J. VAN RIPER, (A true copy.) Judge of Probate-Last publication April 27, 393.

Last publication April 27, 893.

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baptism of the Holy Ghost and of fire.

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world, were insignificant in comparison with the giant cities of the close of the nineteenth century. Imperial Rome, mistress of the anasleep with its traditions. cient world, was a pygmy beside London, the capital of the modern world. And London of today is but a faint prophecy of what will be the London of the close of the twentieth century, at the present rate of progress. Here in the city is concentrated the wealth of the nation, the wealth of the world. Money, and all the power of money, and all that money means to society, to commerce to politics, to the masses, to the race, are to be settled here. The influence of the city is now absolutely supreme as the governing power. The vity governs our politics, state and national. The city governs' the commerce of the world, national and international. The city governs the formation of the rocial structure. It governs fashion; it rules literature; it controls the press; it makes the atmosphere which those who rule the nation breathe.

world, before the fall of that ancient

hard, modern bus world his sword and defy him, and the victory Men are driven to such an intense speed will be his. The hour has come, if the that the moral point of view is lost. The future of the city is to be Christian, when reaction from this results in dissipation we must overturn and overturn, and rather than amusement. with scourge and sword drive out the In the reaction from this debauchery forces that now make life impossible. of body and soul sane amusement seems The prophecy which Dr. Strong uttered almost an impossibility; hence the degradation of our amusements in the cities

VILE LITERATURE IN OUR CITIES.

thing in this nation's life today.

in 1885 today rings in our ears with more startling emphasis than when he today. Our theaters wallow in filth. first gave it utterance. It is well to read They pander to the gutter. They pander it again. Referring to the inevitable crito the Bowery. They pander to the vi-cious in high society and in low society, sis which the forces of evil are bringing to pass in our modern cities, he says: and there is scarcely an exception. Gam-"When such a commercial crisis has bling is rampant and opens its thousand closed factories by the ten thousand and doors to allure the young and to absowage earners have been thrown out of lutely destroy. In this horrible pressure

employment by the million; when the of life the social evil is intensified. Wompublic lands, which hitherto at such anhood in degradation becomes a modtimes have afforded relief, are all exern power for evil. Saloons have mulhausted; when our urban population has tiplied not only in numbers, but in their been multiplied several fold, and our power for evil, in their attractions, in Cincinnatis have become Chicagos, our the free table which they set, until it is Chicagos New Yorks, and our New next to impossible for a man with hon-Yorks Londons: when class antipathies est intentions in the lower walks of life are deepened; when socialistic organizato live in a modern city and keep out of tions, armed and drilled, are in every city, and the ignorant and vicious power of crowded populations has fully found The greading matter which is provided itself; when the corruption of city govfor this population is of the most degradernments is grown apace; when crops ed character. It is thrust under the nose fail, or some gigantic 'corner' doubles of the passing crowd. It is nailed upou the price of bread; with starvation in the the bulletins in glaring colors. It is cirhome; with idle workmen gathered, sulculated among the young and the foolish. len and desperate, in the saloons: with the ignorant and the thoughtless, to bear unprotected wealth at hand; with the tremendous forces of chemistry within The influence in the higher circles of easy reach, then, with the opportunity, society is irrational, materialistic, and the means, the fit agents, the motire, the tends to destroy reverence, faith and the

temptation to destroy, all brought into stability of home and home ideals. The evil conjunction, then will come the real people in our cities live in tenements, test of our institutions, then will appear live in overcrowded hovels in which whether we are capable of self governdogs and hogs could not breed, and exment."

#### Some Americans Abroad.

ply a physical impossibility for rational Let an American of a certain intellecmanhood and womanhood to be born and tual grade get a taste of English society, reared in such houses. in such streets, and under such conditions as exist in and he is done for. No snob, native to our modern cities. This fact is shown that land of snobs, is more exquisitely in the deterioration of the working peothrilled or entirely conquered by a smile or a handshake from a nobleman than is It was found recently in London by the American parvenue. If he stays, he an investigation that the "submerged tenth" of the population was not the ruturns Tory, and like that secretary of our legation who has the Astors in tow becomes "thoroughly anglicized." Look ral population which had come into Lonat Ashmead-Bartlett, who married his don, but it was the population born in grandmother, Miss Berdett-Coutts, and London under modern conditions. The countrymen who come in to fill the lower went to parliament to vote against the walks of life in our cities contain enough progress of democracy. Look at George W. Smalley, Mr.

rigorous blood to fight their way over Whitelaw Reid's resident correspondent in London for the New York Tribune. the bodies of the weaker men and women of the city. Official corruption grows, apace in such a life. In the midst of The man has gone on until he fancies himself to be a fox hunting, hard drinkthis the church is corrupted by the power of the rich and conservative and is | ing, violent tempered, bluff and hearty country squire of the olden time. And I am not a pessimist. I do not believe he writes like one. See how our men in the triumph of evil. I have not drawn and women who go abroad push and this dark picture because I am in decringe and intrigue and squabble for spair, but we must face the facts. The the awful honor of bending their knees city today is destroying the character before the dull and virtuous old lady and the manhood of the nation. The whom the English people choose to keep modern city as at present constituted as a ruler without power, and who repdoes not produce men and women capresents only the principle of hereditary able of really fighting the battles of life government which this republic kicked seriously and to a successful issue. The out of doors 100 years ago and more. No wonder Englishmen of sense have modern city cannot exist but for the only laughter and contempt for our preblood that pours into it from our rural districts, and this blood is consumed tensions of superior political wisdom when this spectacle and others like it in from day to day in this fiery furnace of a corrupt and corrupting life. You canmotive are constantly before their eyes. not point out to me today in a single -San Francisco Argonaut. great city of America a solitary man

A very pretty girl visiting in Atchison. born under the conditions of modern city life whose influence counts for any-Lan., has a voice that sounds exactly like the hard, unsympathetic tones of a Phillips Brooks was born in Boston, talking doll.

> Signal Mounds on St. John's River. A ship's officer who has spent much time on the St. John's river, Florida, thinks that he has solved the probmounds that occur along that stream. The river twists about in an extraor-

are not converted by arguments. Ladies especially are not the slaves of logic, and most of Mme. ('repaz's arguments are old and are obvious. This is not against them-nay, it is rather in their favorbut if they did not prevail before there is no reason why they should be victorious now. Mme. Crepaz's chief arguments are

these: The entrance of women into the field of male enterprise only means additional competition. To take an instance -if women will give their "copy" for nothing, and if that "copy" is good enough for the pensive public, what is the male author to do? This is an extreme example, and we fancy that the gratuitous literary work is worth exactly what is paid for it-the sum described as a "nuppence." Again, the industrious woman-a barrister, a doctor, a novelist, or what you please-is said to unfit herself first for maternity, then for the education of her children (if any), then for housekeeping. The two latter disabilities entail additional expenses for teachers, for housekeepers, and, we presume, for doctors' fees. The family is shattered, and the male bird betakes himself to alien nests of various kinds. This is the short and the long of it. And these arguments have been adduced a thousand times. They are old, they are obvious, they are incontrovertible, but all that does not avail them.—London News.

The Use of a Bottle.

An Irish orator was arrested in London the other day for drunkenness, but he pleaded his own cause and got off. He said: "It happened this way, your hanner. I was lect'rin on home reool in Hoide park, and a lot of Orangemen wid no argyments but leathery lungs was obstructin me. The debate was at its hoight when a polisman came up and moved the closure. 'McCarthy,' he says, 'go home and finish up your spache tomorrow night.' So away I went, but when I turned the corner into the Edgware road a polisman said I was drunk, though I was as sober as any member of the house of cammons, and here I am, your hanner." This was the explanation given by John McCarthy, bootmaker and home rule lecturer, of his appearance before Mr. Plowden at the Marylebone police court. "Didn't you have a bottle with you?" asked the constable. "I had," said McCarihy. "Do you carry your arguments in it?" suggested the magistrate "No, your hanner, only water to wet my

The American people are descended from, economically, the most effective race in the world. They settled in the States, taking with them a highly developed civilization and habits of law and order confirmed through many generations. They have half a continent at their command, there is even yet a vast amount of unoccupied soil, there is diversified climate, there are resources almost limitless, and there is absolutely no enemy they have cause to fear. Except to maintain internal order they are free at this moment to disband their army and navy, certain that no foreign foe will attack them The world has never seen a people so happily circumstanced, with such and improvement .-- London Statist,

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