

Scrofula. Try a bottle CLOYER

ROOT

give you PLEASURE AND PROFIT send 4c.

eliable Incubator and Brooder Co., Quincy, Illinois.

GIVES ERESH

NESS

AND

CLEAR

as an Indian and holding himself hidden among the shadows. As he shifted his position he saw a figure in the act of turning out of the gate and hurrying in the direction of the town, where the light from the lamp showed it quite distinctly. It was not Dr. Maidhoff, but a woman, walking swiftly. He recognized her as

strong faith in him. Well aware that the sepoy was some-

where in the grounds, and that he would he on the watch for the return of the

quest she would have been quite sure to seemed to have formed a sudden and forget in her excitement, and it would cause distrust of his good faith.

× 4

ing the landlord that he was not likely But for the presence of that dusky to return until a late hour, and possibly sepoy Simpson might have ventured upon a stealthy entrance into the dwellnot until morning. Since then nothing

many as a thousand millions of them. forth revealed an alarming fact at the -Philadelphia Times.

very beginning. Folsom Simpson had

left the hotel several nights before, tell-

A New Certain Cure for Piles. We do not intend to indorse any except





cused from further attendance.

Press. Court adjourned until nine o'clock Send un rau orders. GILLETT & HALL, Grain Merchante, S. Bogica of Trade, DETROIT. Friday morning. Why You Should Belong to the a surgical operation, without any of the intense pain, expense and danger of an operation. Any druggist will get it for Stump before a Blast. | Fragments after a Blast. The people vs. Hamilton et. al., riot. Modern Woodmen of America. STRONGEST AND SAFEST EXPLOSIVE Largest Stock and Lowest Prices you Respondent arraigned. Plead not It is restricted to the healthiest por-tions of the United States, leaving out guilty. you, The people vs William Allen, burg-lary, nolle prossed. The people vs. Wm. Fraser, assault CHEAP HOMES. In the Alaska mines polaices sell KNOWN TO THE ARTS. all large cities. 20,000 ACRES of the best Lands in for 50 cents each and tobacco sells for Its assessments are graded, the younever saw in Buchanan, at POWDER, FUSE. CAPS. \$10 a plug. ger members paying less than the older. with intent to rob, nolle prossed. Children Cry for Pitcher's Castoria. Assessments are levied only when Electric Mining Goods, The people vs. Douglas Purcell, as Central Michigan for sale on sault, nolle prossed. The people vs. David Knight, bas-HERCULES, deaths occur in the order. AND ALL TOOLS FOR STUMP BLASTING. Children Cry for Pitcher's Castoria. It pays the beneficiary the full amount easy terms and long time by RUNNER'S CORNER DRUG STORE, FOR SALE BY THE THE GREAT STUMP AND ROCK Out of the standing timber in Washof certificate promptly. Time has shown it to be the cheap ington 1,300,000 cottages could be THE LAND, LOAN & TITLE GUARANTEE CO., HERCULES POWDER COMPANY. tardy, nolle prossed. ANNIHILATOR, Court adjourned until Monday, April 40 Prospect Street, Cleveland, Ohio, est insurance organization in existence. erected. OF MT. PLEASANT, MICHIGAN, 10, 1893. WILLARD, MANAGER.

TIMOTHY SEED.



spending this week with relatives in this place.

and in all cases first-class insulators shall

be used in making such connection. SECTION 4. Said Peter English, his heirs, successors and assigns shall be lia-ble to compensate the Village of Buchanan and all corporations and persons for all damages that may grow-out of the use of the public ways and grounds of said vil-lage, for their said business or for having opened or encumbered any street, alley, sidewalk or public place, or from any other cause whatever connected with the er cause whatever connected with the franchise hereby conferred, and said Peter English, his heirs, successors and assigns, shall be liable for any loss the said Village of Buchanan may sufter in case the Village shall be liable for damages on account of anything that may grow out of the operation or business of said power, light and heat plant. SECTION 5. Said Peter English, his heirs, successors and assigns, shall signify his acceptance of this Ordinance in writ and file same with the Village Clerk within twenty days next after the passage of this ordinance, in order to make the same op erative. SECTION 6. This Ordinatee shall take effect and be in force from and after its

dalia stations, fair buildings, good

windmill and other improvements. It

MISS OLLIE ALLEN, of Niles. spent Sunday in this place with her uncle. Chas. A. Howe.

MR. ERNEST BOHT, foreman of the Niles Star office, made the BECORD a call Friday.

A BILL has been passed by the house at Lansing, legalizing the bonds of St. Jos-ph.

ONE firm in Benton Harbor subscribes \$500 to secure the enterprise offered that city by William Dallin.

MR. HENRY RENNIE has bought the Mr. A.O. Koontz's house on North Main street, where Mr. Renuie has teen living.

THREE OAKS is the banner to wnship, in one respect. During the last year she had four supervisors, and has now elected the fifth.

AT the election last week this county gave Hon. O W. Coo idge 515 and Cass county 382 Majority. A total of 897. Good enough.

MRS. MAT SEAVEY, nee Wilbur, delighted a large congregation at the M. E. church, last Sunday evening, with a solo, rendered in a splendid manner.

THE three and one-half years old son of Mr. and Mrs. Chas. Shelden. from south-east of Dayton, was buried at the Bakertown cometery, Sunday.

MISS Ida L. DUNBAR, formerly of this place, was married at her home, Marion, Ind., April 3, to Mr. Joseph Nagele, a substantial farmer of Sheldon, Ill.

THE street sprinkler has commenced its rounds and is doing a good job except on the cross-walks. It would be better for pedestrians if the water was shut off when crossing them.

THE B. H. Spencer lot and barn, on Roe Street, was bought last Friday by J. G. Holmes, and will be the location of the water works power and pump house.

THE injunction in the sewer fight of St. Joseph against Benton Harbor, sustained by Judge O'Hara last winter, has been dissolved by the same Judge.

BEXTON HARBOR is credited with a night watchman who is so superstitious that he abandoned his job because the building he was watching is baunted.

BUCHANAN put down a test well for water supply and find all they want forty feet below above.-Niles Recorder. The Coloma Boomer man has undoubtedly been located once more.

free.

ELLIS ROE has bought a lot from

MR. JOHN M. STETLER has sold his Ladies' Blazer Coats, Ladies' Reefer Jackets, Ladies' Stylish home on Second street to John Rice for \$7-0.

Capes, Ladies' Reefers with Detachable Triple Capes.

Children's Jackets, Misses' Reefers and Blazers.

-A CHOICE LINE OF-

INFANTS' EMBROIDERED CLOAKS

IN ALL SIZES. CREAM, WHITE AND TAN.

An early selection from this Department will unquestionable bring you satisfactory results. We guarantee prices against all competition, so you can run no risk in buying of us. Our styles are all the very latest.

We can save you money on all grades and styles of



MR. JOHN A. RAY spent the latter THE Michigan Conference of the THE board of heath serves notice upon the citizens of the village to part of the winter in Southern Cali- Evangelical Association, which conclean up their premises of all unsightly fornia, making his headquarters most vened at Eurek, Mich, April 6, mad e rubbish, ash piles, slop holes, and every- of the time at Ontario, the home of the follo wing appointments, for St. Jothing else that tends to mar the beauty Wilbur Smith and family, W. R. Harper | seph District:

or endanger the health of the surround and Myron Montgomery, formerly of ings.

chanan people as well pleased with MR. H. D. ROUGH has sold his in- their homes and prospering. Mr. Ray terest in the Automatic Selling Device was not very favorably impressed with much of that country, but gives On-Co., in this place to Detroit parties, and it is promised that unlimited capi- tario the credit of being the prettiest tal will be put into the enterprise and place he visited. For a home the year around he prefers Michigan. things made to move rapidly.

S. A. WOOD AND MORRIS LYON have formed a partnership under the firm name of Lyon & Co. for the purpose of doing tinning and plumbing business, and expect to carry a full line of plumbers go.ds. Both are good work-

men and should form a strong team. LIST of letters remaining uncalled for in the post-office at Buchanan, Mich., of a church social, and found freefor the week ending Apr. 11, 1893: hearted people who gave them a sup-Clarence M. Clark, Esq, J. Francis

Straub, Mrs. M. Russell Call for letters advertised. JOHN GRAHAM, P. M.

ARRANGEMENTS are bring made for opening a downtown telegraph office. This is a move that has long been the locomotive and caboose. The enwished for and at some times asked for, gineer, Charles Billings, and the firebut there was always heretofore some men after doing all they could to stop property of some Chippewa brave, Mr. objection. The change will be a great their train, and seeing that a collision convenience. was inevitable, jumped from the cab.

The fireman landed safely, but Billings ON November 7 last two colored tripped and fell, striking his head on men attacked Smith McCoy of Dowa- the rail, fractured the skull and died out by Mr. Churchill, is that it was giac, in a Niles saloon, knocked him in a few hours. He had been married down and kicked him to death. One but a short time. The accident was traded to the Indians by the Hudson has been found guilty of manslaugh- caused by the failure of the freight Bay Co. for furs, and as that section of ter and is in state prison for fifteen men to put out the proper signals. years, and now another jury has said

A committee of the Common Counthe other fellow is not guilty and he is and Councilmen Morris and Howe.

ALL members of the Columbia Boat went last Friday evening to Detroit Club are requested to meet at the Earl and Holly, upon the invitation of Mr. Hotel, Monday evening, 17th inst., at Humphrey, of Detroit, to make inves-

J. A. FRYE, P. E. Buchanan. He reports the former Bu-Buchanan, Geo. Johnson.

Portage Prairie, W. H. Wagner. Royalton, J. Rath. St. Joseph, L. V. Soldan. Bainbridge, J. Schmauss. Bristo!, J. J. Marshall. Lima, J. Young Marcellus, H. C. Furstenau. Park, A. A. Scheurer. Vicksburg, G. Koehler. Marshall, A. Frye. EIGHT little boys, out on a tramp, Fremont, N. Frye. Litchfield, J. Drinkwater.

got supper in Dayton Saturday even-Jackson, G. J. Riru. ing, and were sorely tired of their Rives, J. Holsaple. experience of roughing it. They belong in Chicago and had sneaked a ing Elder and stationed on Reed City

ride on a freight train out as far as District. Rev. W. A. Koehler, former-Niles, when they were put off the ly pastor of the Prairie church, was train, and after prospecting about stationed to serve the church at Eu-Niles for a time started to walk to Chireka. Rev. F. Brumm goes to Reed cago. They s'ruck Dayton in the midst

A CURIOSITY. - While testing an Economist plow, on a farm between Battle Creek and Marshall, last week, Mr. Chas. Russell, of this place, up-

earthed a curiosity in form of an iron FRIDAY evening the M. C. Express No. 24 ran into the rear of a freight or steel scalping knife. It has a curvtrain, at New Buffalo and damaged ed blade about eight inches long. A square iron handle with shield, and is supposed to have at one time been the Russell sent it to W. O. Churchill in this place, and it is now a part of his

extensive archeological collection. The supposed history of the relic, as figured most likely made by the French and the state was the home of the Chippewas, it was most likely the property of one of that tribe. Mr. Churchill prizes cil, consisting of President Richards it very highly, as a valuable addition

to his collection. THE streets of South Bend are to be paved with brick, and a company will

We hereby certify that the above Ordi-nance was adopted by the Common Coun-cil of the Village of Buchanan, at a regular meeting of said Common Council held on Friday evening, March 31, 1893. J. L. RICHARDS, President. C. D. KENT, Clerk.



county. Also, the best Oak Tanned Hand Made Team Harness in the market for \$26. Other things in proportion. Opera House Block, Buchanana MRS. L. DEBUNKER still has THE Hats. Nice styles and cheap. Will be found at the old stand as usual, next

to Bank. The Surprise Burner is the latest improvement in Gasolene Stoves. Sold Geo. Wyman & Co. offer toonly by RENNIE & GODFREY day and until they are all

BOOKS! BOOKS! BOOKS! Cheap sold: cheaper, cheapest. H. BINNS, opp. Hotel. KENTS. Cream Puffs, at in Serge and Cheviots, black, Warranted, Genuine Dongola Kid

FRITTS Shoes for \$1.75, at The illustrations in Discovery and Conquest of the New World are mag-

300 Misses' Tailor made medium weight Navy and Tan REWARD CARDS. Jackets, 4 to 12 years, worth H. BINNS, opp. Hotel! \$5.00 to \$8.00, for \$2.00 each. KENT'S. Full line of Baked goods, at

We offer our entire line of Genuine Hand Turned Dongola Kid Spring Jackets and Capes, \$5 Shoes, warranted, for \$2.50, at FRITTS to \$25.00. New Shoe Store, Buchanan,

Nearly 600 illustrations from the We offer a new line of Lagreatest artists, portraying every scene dies' cloth and Sirge readyof the World's grandest drama. An made Dresses, \$8.00 to \$15.00. absolutely complete Columbian Memo-

SHELF PAPER. dies' Wrappers, in cambric, H. BINNS, opp. Hotel. dimities, Victoria Lawn, Cash-NEW GOODS just received, at MRS-E. REDDING'S. Straw work done satis-factorily mere and Challies, \$1.25 up to \$8.00.

factorily. Leave orders at Weaver & Co's for all kinds of hauling. Respt., E. M. RUSSELL.

Special Sale on Jackets and China MRS. BERRICK'S.2 Silks, at MRS. J. P. BINNS returned from Chicago last week, where she had been ten

We continue our Carpet days looking up styles in Millinery. 3 Sale. Soaps have advanced 25 per cent. We are selling at the old price. ng at the old price.

J. G. HOLMES. If you have any idea you would like to invest in a good farm, one-half mile square, that may be had cheap, call on

J. G. HOLMES. Don't forget that I still sell Pianos and Organs. If you contemplate buying either, see me before buying.

J. G. HOLMES. I have 160 acres of good land, no waste, for sale at \$35 per acre. It would be a bargain at \$40, come and see me. Crops go with the place.







-----0F-----



585 Ladies' 24-inch Jackets,

We have the goods to deliv-

We continue our Dress

Goods and Silk Sale.

er.

all sizes, worth \$5.00 to \$8.00,

for \$1.00 each.

Toile Du Nord, Zephyr and French Ginghams, From $12\frac{1}{2}c$ to 1Sc per yard. A large and complete assortment of UMBRELLAS AND PARASOLS This week. REMEMBER MY MOTTO. If you want full value for your money, come and see me.

of white and colored fabrics,

S, P. HIGH.

AT THIS SEASON

We beg to call your attention to the fact that

OUR STOCK IS IMPROVED AND INCREASED,

and we are in position to "do you good" in our line.

A Car Load of Wire Nails Just

Received.

Come let us figure together.

ROE & KINGERY.



It is the purest plant food ever used; it is ground finer; it goes farther and lasts longer than any other fertilizer known. If you want a big crop of Wheat, Corn, Oats or Potatoes, or a large crop of Fruit, use

ODORLESS PHOSPHATE.

It will not only give you a good crop, but it will destroy pota to bugs, tomato bugs, and cucumber and cabbage worms, all kinds of vermin—either on small or large fruit trees, grubs of every kind and class in the soil. The Agricultural Stations of Ohio, Vermont, Michigan, and Connecticut have tested it

Rev. F. Klump was elected Presidnifi**c**ent.



City, Mich.

per and a place to stay until they could rest and take a new start. They were thoroughly tired of tramping.



rial.

is a bad omen. To see one on the grass is PROBLEM OF THE MOB

INCREASING DISCONTENT AND SUS-PICION AMONG THE VERY POOR.

Rev. Thomas Dixon Preaches on the Errors and Wrongs of Laborers-Their Present Indifference to Christianity but Tempo rary—The Church Must Take Hold.

NEW YORK, April 9 .- Mr. Dixon announced this morning that until next fall the usual review of current events would be omitted, as the special series of sermons to be begun next Sunday morning would occupy the full morning hour. The sermon this morning was a discourse upon the needs of the ignorant and helpless masses. The text was taken from Matthew ix, 36, "But when he saw the multitudes he was moved with compassion, because they were distressed and scattered as sheep not having a shepherd."

And yet this same crowd-this vast multitude of distressed and scattered people that so moved Jesus with paingathered at last round his cross and joined with the proud and the rich in mocking and laughing at his agony. Those that did not join in the mocking stood beholding in silence. Hegel has defined a mob to be that force in a nation which acts without or apart from the organization of the whole. There may be thus an ignorant or a learned mob, a mob of men of fashion or of men of letters. But the spirit is the same, and in its severance from the organic people there is the same essential vulgar-We must remember, in any discussion of the problem of the mob, that it is capable of this wider definition. The church that seeks its own good as against the good of the community would be itself a mob. The class or clique or faction, educated or uneducated, that blindly seeks its own interests as against the communal interests is animated by the spirit of the mob.

When the leaders of study join with these factions in sympathy or in action, they have abdicated the throne and joined the mob. When all England, and in fact all the world, with uncovered head mourned the death of Tennyson as he was laid to rest in Westminster abbey, the Prince of Wales preferred to go to the race track and bet rather than to pay homage to the immortal eulogist of his father and the laureate of the English nation. In that act the Prince of Wales was no better than the dirty leader of the anarchist mob that must be driven into a corner, clubbed into submission and dragged to the penitentiary.

THE FIGHT OF LABOR AND CAPITAL. But it is not of this larger view of the spirit of the mob that I wish to speak this morning. It is rather the cry of need from the dark, vulgar mass, which the world has misnamed the mob, that I wish you to hear today. We are in the midst of labor wars, and one miserable faction springs upon the throat of another faction, and they fight each other to the death. They call each other traitors, liars, thieves, and while they destroy one another their common enemy laughs at their calamity and mocks at their weakness. We see the pitiable spectacle of the Knights of Labor in one hostile camp, the Federation of Labor in another, the employers fighting both, and the wretched people ground to death between the three. Do the masses need a gospel? Thousands and hundreds of thousands of them are apparently alienated from Christianity. Does this alienation mean a real clash between the needs of the people and the ideal of Christianity? Far from it. The opposition is simply upon the surface. It is a temporary misunderstanding. It must pass as the veil of ignorance is lifted. Hundreds of thousands of the masses are in heart longing and praying for light, for guidance and salvation.

sign of a plentiful year. The sudden loss of hair is the sign of the loss of children, health or property. To dream of one's teeth falling out is the sure sign of the death of a friend. The shrinking of

meat in the pot while cooking presages downfall in life. If it should swell, you will be prosperous. It is unlucky to be recalled after having set out on a journev to be told of something you have forgotten, but you can destroy the spell by at once taking meat and drink. When you first put on a coat, if you will place noney in the right hand pocket, you will not know want, but if you by mistake place it in the left hand pocket you will be in need as long as the coat is worn. Such are the forces that dominate the minds of thousands and hundreds of thousands. They will not believe in the livinity of Christ, and yet they steer life

by the crotchet of a superstition. BLUNDERS OF THE LABOR LEADERS.

Third-The ceaseless cry of the world's millions today is the cry of their needs. Christ looked upon this crowd. He was moved with infinite compassion at their distress and their blind helplessness. The same is true of the cry today. It should move every heart to pity, to love, to the furthest exercise of all the forces of love in active life to rescue. As they were scattered then they are scattered today. They do not know what they want. They do not know what they need. They have no real leaders. They would be better off often with no leader at all than those they have. They do not know their own friends. They did not know them in the days of Jesus. They have not learned to know them in the centuries that have rolled over the earth since then The pharisees cursed and killed Jesus,

and the people stood by beholding-the people for whom he had lived, to whom he had ministered, upon whose needs he had poured out his life in loving sacrifice, in whose homes he had moved with boundless sympathy, scattering the light of eternal truth wherever he went. And yet the people cried, with evil leaders, "Crucify him."

Under the inspiration of a great work, Mr. Edward Bellamy has practically given his life to the cause of these suffering masses. He has lost thousands of dollars in his work. He has made the greatest sacrifices to pursue that work. And yet what do the masses care? Nothing. They scarcely know Bellamy. He received a letter the other day from one of the people who had read his book and who had read for a few months his paper, The New Nation. He wrote to stop the paper, saying that he had become thoroughly converted now to the principles, and he was in no need of any

further expense in the way of a paper. I have devoted weeks and months in this pulpit to the expression in the most vigorous language possible of the wrongs of the laboring masses in America, for which I have been criticised most se verely by the conservative world of strength and capital. It is amusing as well as sad for me to receive from week to week copies of labor papers in which low and villainous paragraphs are penned by their ignorant editors against me simply because I am a minister. The trouble is they do not know their own needs. They do not know their own friends, and in their ignorance they are incapable of judging. RAILING AT THEIR BENEFACTORS.

Hvde park in London is given on Sunday afternoons to all sorts of meetings Some time ago a radical speaker called a crowd under the trees and was urging anarchy on them when a brougham passed in which sat a white haired old man. The fine horses and liveried servants, the crest upon the door, all kindled the orator's rage to a frenzy. "This is the kind of man that preys upon you," he shrieked. "Here is one of the tyrants of the poor." He was astonished by a good natured burst of laughter from the crowd. The old man in the brougham was one of the most loved men in all England, known throughout the empire for his charities, his unceasing efforts and large expenditures of money to uplift the poor and especially the laboring classes. It happened that the mob knew this man. They join in railing at thousands of whom they do not happen to know. York Evening Sun. As they were distressed in Christ's day, so they are distressed today. So they bear burdens grievous to be borne. So they tramp in the dull, ceaseless to learn French is not small. Prince round of uninterested toil, without hope Kotohito-kan-in, a Japanese of the imon leisure or joy. How infinitely pa-thetic was the suicide of that old bank messenger who had been a slave of on the stage, and the best teachers were work so long that it was impossible at last for him to live save in the ceaseless the actresses. Believing what he heard, round of his toil! He had thought of he applied to Mme. Jane Hading for lesnothing, he had dreamed of nothing, he had lived nothing, he had been nothing, them. But she set a high value upon save a laboring machine, until, at the her teaching, as the bills she rau at Mme. thought of breaking down, he sat down Fanny Vincent's in the name of the in the bank and blew out his brains. Japanese prince conclusively estab lished. The total was 35,000 francs. Faithful, honest, capable of high things, and yet he died because he could no longer be a slave of toil. And the pity of it all is that the people are capable of 110 francs; 20 vards of Valenciennes for high things could they only attain them. nightdresses, at 900 francs a yard, 18,-It is a truth capable of the widest demonstration. All classes, beginning with the savage in the wilds of the forest, through all gradations of social distinc pink silk chemise, 135 francs, etc. tions, are capable of the highest things. by an imperial order to return to Japan. I listened to a missionary returned was sent to his father, who did not disfrom his labors among one of the wildest tribes of Burmah. He said that when pute it. He lost patience, however, when he first went among these savage peoa second one, that had been forgotten ple he took with him some milk crackers was forwarded to him. It was for more for the children. He met two little ones, Valenciennes at 900 francs a meter, an one about 10 years of age, the other about Ophelia ribbon, 90 francs: a pair of 4. He gave to the older child a cracker. gauze stockings, 55 francs; extra fine Without a moment's hesitation the litditto ditto, 105 francs, and divers other tle savage took the whole of it and gave articles. The claim has been placed in an it to his little brother, and the little avoue's hands, and the judges of the seventh chamber are to hear counsel wrangle fellow broke it in two and gave half back to his generous elder brother. The and indulge doubtless in facetiæ about it. truth is, the divine is born within us. It -Paris Cor. London Truth. is the breath of God. We are but little advanced from the conditions of people A balloon with electric lights attached that we call savages. We have better to it for lighting cities is the latest idea, tailors and barbers. of turning the "light of lights" to a prac-If we could only know of the suffering tical use. This idea may seem very viand of the helplessness and ignorance and misery of these thousands, we who Francisco's inventors, has sufficient conare in better circumstances would cease to complain at our own ills. Our own misfortunes would be lost in the greater thought of this dark world of misery. The trouble is, we do not see them; we do not know them close enough; we look at our own sorrows, our own misfortunes, and magnify them. If we could only lift up onr eyes and see this great to sustain it. dark crowd over which Jesus wept in compassion, our souls would be inspired with a divine enthusiasm for their salvation, for their uplifting. They may not appreciate it—so much the greater is the call. PITY FOR THE HELPLESS.

A TRUE BIBLE STORY.

were tenderly carried in the arms of the

brothers. When the marguis received

and faced a thousand perils.

take up the burden of a world.

masses is the cry of the world; the need

of the masses the need of the race. The

hope of the mob is the hope of the

world; its despair a world's despair.

The fate of the world hangs on these

myriads of humble homes. In these

humble cradles are being rocked today

the world's heroes, the world's leaders

which we shall face this problem. Shall

Shall we bring to them healing? They

Ivy Under Trees.

A New York florist says: "I am often

asked to name the best plant that will

grow under trees, and I invariably rec-

ommend ivy, as it will succeed where

Female Editors.

The women say, "She is just too bossy.

Mrs. Potter, who weighs 170 pounds

A Novel Method of Lighting.

niversity.

are sick and distressed.

A Mistake of a Hotel Bell Boy Causes them, he was surrounded with men who Tremendous Commotion

had been maimed by war, soldiers who An earthquake or a fire could not have had seen hundreds of brutal combat caused much greater commotion and excitement at the Great Northern than did In behalf of the soldiers he tried to speak to the children, but burst into the simple mistake of a bell boy. A gentears, and the soldiers sobbed or turned tleman had been ill for some days in away in horror at the sight of so much what is called, in the technique of the disease and distress and deformity. house, "I 35." This meant room No. 35 Whatever of bodily affliction the way on the I floor. He rang the bell for a had left to them, they saw how slight boy yesterday morning and told him that were their misfortunes compared with he was ill and to have a barber sent to these children cursed from their very in his room. The invalid thought the young fancy. So, if we could only see the sufnegro messenger manifested more exfering and the sorrow and the disease citement than the simple request called in which millions are born and to which for, and he thought correctly. The boy, they are doomed with a fatality swift, instead of telephoning down stairs as unerring, certain of fate, we would cease usual, ran all the way down to the "captain" and shouted, "De man in I 35 to murmur at our own lot and hasten to wants the Bible sent to his room." Let us remember that the cry of the

"Wants what?" "De Bible."

"The Bible?"

"Yes, that's what I said; what de reacher reads from." The captain passed the word on to Clerk

Raidt. Mr. Raidt is accustomed to responding quickly to every demand that is made.

Whether these leaders shall be worthy but for once in his career as a hotel man or unworthy, whether they shall be traihe was nonplused. tors or saints, depends in large measure "A Bible!" he repeated, "a man in I 35 upon the degree of faithfulness with

wants a Bible! Miss —," he said to the cashier, "have you got a Bible?" we not bear to them the glad tidings? "At home." They need glad tidings. They have heard few glad things in the world. In this hour of perturbation he forgot

his politeness and shouted, "What good will that do a sick man at the Great Northern?" He sent one boy to the barber shop.

one to the barroom and one to the young lady typewriter. No one had a Bible. Just then Mr. Eden came in. His foresight had provided for everything but a Bible. but to his intense relief he saw grass refuses to grow, but it ought to be Mr. Hurlbut approaching.

"Mr. Hurlbut," he said, "a gentleman "A what?" "A Bible."

"No," replied Mr. Eden; "this is no joke; I'm in earnest. The gentleman is sick and wants a Bible."

but; "better get a preacher too. Where's the directory? Here, boy, take this and

patched a boy to the nearest book store to buy a Bible. But before he returned an tired of waiting.

Mr. Eden sprang into one elevator, Mr. Hurlbut into another, and bell boys were dispatched in various directions to beg,

does her bossing in a dress of heavy One of them ran into Commissioner black plush, a sealskin coat and a big hat plentifully adorned with flowers and feathers. She wears diamonds as large as nuts in her ears, and her fingers flash with gems. Mrs. Potter never pays calls nor makes visits, being too much occupied running things. Just now, having "fired" the girl, she is doing her whole Bible.'

own work in the midst of a heated can-"Bible?" shouted the invalid; "what vass. If she loses her election, she says in —— do I want with a Bible? I want a it is the first time she ever failed in anybarber." Just then he saw how the misthing. "I'd rather lose \$10,000 than be take had occurred, and when his physi-

cian, Dr. Tallman, came into the room he thought his patient had jumped from pneumonia to apoplexy. While the doctor was using all his skill to quiet him, fearful of the consequences to one so weak, Mr. Eden rushed in with a new to wipe ont every vestige of corruption as big as Webster's Unabridged and surround herself with people be-Dictionary. After putting Mr. Eden out yond reproach. As for women, there in the hall Dr. Tallman remained with are certain positions they can fill very his patient-the rest of the day. well, and she will give them a show But there is an interesting sequel to all Mrs. Potter's election seems to depend this local commotion. When the boy on the character of the other candiwent to the store to buy a Bible, he redates. The women of Kansas City, lated something of the circumstances. A Kan., hold the balance of power. Two lady member of the Chicago Tract sociyears ago they elected a Republican and ety was standing near and heard him. last year a Democrat. "A man who is a At 5 o'clock last evening a consignment good husband will make a good mayor" of 500 small Bibles was sent to Hurlbut is the watchword, and since it was & Eden by the Tract society, with the adopted official society simply revels in polite request that one be placed in each the peaceful air of domesticity .-- New room. Hereafter the guests of the Great Northern will find a Bible chained somewhere in the room. So good comes out Jane Hading as a French Teacher. of evil.-Chicago Inter Ocean. The cost of going to a Parisian actress

HIS LIFE SAVED BY A "BUT."

Judge Hodge's Narrow Escape From the Guns of an Infuriated Mob.

A few days ago a party of Texas congressmen called upon the president to introduce Judge Jacob Hodges, who is a candidate for the attorneyship of the eastern district of Texas. "Oh, yes," said the president instantly, "you are the man who divided time with the negro who was burned."

Judge Hodges was naturally surprised that the president should have read so closely the account of the terrible vengeance which was wreaked upon the Tex as negro, but thinking that the president had not heard the whole story he said: "I thought that I would prevent the

tragedy if I could," said Judge Hodges, "and so I rode over into the crowd with the air of a field marshal. I ascended the platform which was already prepared for the negro and looked out upon the angry mob. 'Fellow citizens,' I began, 'you are about to commit a crime that will bring disgrace upon our fair and growing city. It will return to plague our children's children and will rebound to the discredit of our state. It will'-"Just at that moment some one in the crowd whipped out a revolver, pointed it

at me and shouted, 'Shoot the ----!' "Instantly it seemed to me as if every man, woman and child had revolvers leveled at my unprotected breast. My wits did not desert me.

"'But!' I exclaimed. "'But,' I again shouted, still louder, 'if we are to lay aside the slow processes of law and resume our sovereignty as individual men, let us do so in an orderly and quiet manner.'

"That simple word 'but,'" said Judge Hodges to the president, "saved my life." -Washington Post. Pruning Shrubs.

There is hardly a season of the year when shrubs may not be pruned, provided the pruning be of a moderate kind. In point of fact, if the pruning be done as often as needed it will be moderate in extent, and that is the sort of pruning which best suits shrubs of most descriptions.

Severe pruning may be avoided if, with a sharp knife at hand, branches or shoots 25 here and there be cut away so soon as they seem to be out of place. It is not an exaggeration to say of such branches when thus cut, "they never will be missed," and, after all, therein lies very much of the art of pruning shrubs, that what is cut away should not exhibit loss, but rather gain, says English Garden, authority for the following: One of the best features of summer pruning of shrubs is that when in leaf.

and of course the remark applies to deciduous shrubs chiefly, their proper contour is better understood and defined in the pruning than when the leaves have fallen. Such robust growing shrubs as rhododendrons are often better praned, if they need it, as soon as the summer growths have been made than in the winter, because it is then more easy to see what of the branches may be spared. It is true that the fine hybrids seldom become too large, because as a rule they are not coarse growers except in favored situations, and the best remedy for unusually strong growth is found in occasional transplanting, giving to each plant

Miss Otis and Her Costly Anklet. "Miss Elita Proctor Otis is a woman with a great history," said Miss Alice

Brougham in the Lindell parlor yesterday. "In the first place, while the world does not know it, Miss Otis wears an anklet that is worth a fortune. It is

What is CAST ORIA

Castoria is Dr. Samuel Pitcher's prescription for Infants and Children. It contains neither Opium, Morphine nor other Narcotic substance. It is a harmless substitute for Paregoric, Drops, Soothing Syrups, and Castor Oil. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays feverishness. Castoria prevents vomiting Sour Curd. cures Diarrhea and Wind Colic. Castoria relieves teething troubles, cures constipation and flatulency. Castoria assimilates the food, regulates the stomach and bowels, giving healthy and natural sleep. Castoria is the Children's Panacea-the Mother's Friend.

Castoria.

Castoria.

interest of their children, and use Castoria in-

stead of the various quack nostrums which are

destroying their loved ones, by forcing opium.

morphine, soothing syrup and other hurtful

agents down their throats, thereby sending

DR. J. F. KINCHELOE,

them to premature graves."

"Castoria is an excellent medicine for chil-" Castoria is so well adapted to children that dren. Mothers have repeatedly told me of its good effect upon their children." I recommend it as superior to any prescription known to me." H. A. ARCHER, M. D., Dr. G. J. Osgood, 111 So. Oxford St., Brooklyn, N. Y. Lowell, Mass. "Castoria is the best remedy for children of "Our physicians in the children's department have spoken highly of their experi-ence in their outside practice with Castoria, which I am acquainted. I hope the day is not far distant when mothers will consider the real

and although we only have among our medical supplies what is known as regular products, yet we are free to confess that the merits of Castoria has won us to look with favor upon it."

UNITED HOSPITAL AND DISPENSARY, Boston, Mass ALLEN C. SMITH. Pres.,

Conway, Ark.

The Centaur Company, 77 Murray Street, New York City.

EVERY EIGHT WEEKS 95 **Twenty-Five Years L**U **D**^{R.} F. B. BREWER has made regular visits to the same offices in this section

of the State for the past 25 years. This long experience in the treatment of chronic diseases and constant study of the best methods enable him to

CURE EVERY CURABLE CASE. We keep a record of every case treated and the result obtained, and can refer you to people you know who have been cured or materially benefitted by his method of treatment. CONSULTATION FREE

AND REASONABLE TERMS FOR TREATMENT.

We are prepared to show successful results in treating diseases of the Liver, Heart, Lungs, Stomach, Kidneys, Brain, Nerves, Rheuma tism, Debi ity, Youthful Indiscretion, Cancers, Sores, Tumors, Fits, Diabetis, Dyspepsia Dropsy, Chronic Diarrhœa, Eczema, Loss of Force, Bronchitis, Pneumonia, Catarrh, Consumption, Influenza, Asthma, Tetter, Scrofula, Eruptions, Pimples, Humor, Blotches, and all diseases of long standing. Address

DR. BREWER & SON, EVANSTON, ILL. Will be at Niles Mich. Galt House, on Tuesday, the 4th of April, 1893.

"A HAND SAW IS A GOOD THING, BUT NOT TO SHAVE WITH."

SHAMEFULLY ABUSED.

A Country Lad Who Felt That the City Was Against Him to a Man. "Folks down b'low in the city seem to think nobody knows anythin but jest theirselves," remarked young Bije Fawcett, who had been on a two weeks' visit to Boston. "I s'pose I may've gaped round some. I ain't sayin I didn't. But it don't make no diff'rence. They hadn't any call to to treat me as if I was an eejot."

"What did they do to you, Bije?" asked one of the group to whom he made this statement

"There wa'n't scussly anythin they didn't do!" replied Bije, waxing indignant. "They set on me at ev'ry corner. an insulted me. 'most! 'Twa'n't pleasant. It kep' me riled up most o' the time I was there."

'I want to know!" ejaculated sev eral listeners in chorus. "Yes, sir!" continued Bije, flush-

ing a deeper red. "They'd set little boys to spy on me an come shovin papers into my hand, with 'What you want is a good pair o' shoes!' on 'em in big print, or else advisin with me about my hat, or my pants, or somethin.

"An they'd stick jumpin jacks right into my face an ask me to buy 'em, them sassy boys would? I see 'em let other folks go right by without molestin 'em a mite, but they

picked on me ev'ry time. "But the thing that madded me the wust was when I was standin in front of a new lookin shop on a kind of a quiet street one day.

"I was castin round in my mind what some queer lookin pipes was for that was in the winder, an whilst I was figgerin on 'em a little whipper snapper of a feller that was jest clerkin there, I presume to say, stepped up to the winder an set a big placard right down in front o' them pipes, right b'fore my very face an eyes. An it said on it, 'Iron Sinks.' "Well, I was het up in a minute,

an I passed right into the shop an up to that grinnin young feller, an says I: 'What d'you mean by stickin that card right in front o' me? Did you calc'late I thought iron floated!'

"He tried to stammer out somethin bout its bein a sign an so on, but he was laughin all the time, I could see.

"'It's a sign your manners ain't what they'd ought to be,' says I, 'pokin fun at a man jest o'cause vou can see he's from the country, an pertendin to teach him things he's known sence he was 5 years old !'

"I could see he was kind o' mortified, so I come out without sayin all I had in my mind to say. But the next day I come home. I couldn't seem to enjoy bein in a place where folks all thought I was so ignorant an had got to be told about ev'ry namable thing!"-Youth's Compan-

ion.

How the Races Originated. M. de Quatrefages, the French ethnologist, has made public his conclusions with regard to the origin and distribution of the human race. He says all mankind came from a central mass in northern Asia, and that there were three fundamental types -black, white and yellow. These three types scattered over the world and intermingled, forming, in course of time, 72 distinct races of human beings, which is the number of races classified by our best ethnologists in the tabulations brought down to the year 1890. The learned De Quatrefages believes that the American Indians came from "a blending of white and yellow races with a local quaternary race." Say, M. de Quatrefages, where did that local quaternary race originate?-Philadelphia

cause of the evil I strip the ivy from for a year; come, let's have someth"----most trees annually, and it is surprising how those freed from it two or three years ago have regained their health." "He must be dying," said Mr. Hurl-Miss Eloise Mayham and Miss Effie find a preacher." Gardner are members of the editorial In the meantime Mr. Eden had disstaff of The University News, the daily paper issued by the students of Chicago

imperative demand came from the gentle-A Woman Who Would Be Mayor. man in I 35 to hurry up; that he was The Female Suffrage society of Kansas City, Kan., does not indorse Mrs. Anna Potter, who'is running for mayor

orrow or steal a Bible.

Wickersham's room and told him of the exigency. All he could find was a bound copy of St. John's Epistle. He gave it to the boy and bade him fly. The boy rushed into the invalid's room. "Here's the 'nistle of St. John, sah, all he could find, but Mas' Eden, he's sent ont for de

defeated," she says. "The salary of the office cuts no figure." Mrs. Potter is, in fact, a rich woman, but she would just like to have the satisfaction of showing the people how to run a city. If she is elected, she means

kept on the ground. Although it looks well creeping up trees and draping them up stairs wants a Bible.' with its elegant verdure, it will ultimately prove a deadly enemy to them. Ivy will take possession of a tree, and in "Spell it." some cases, if allowed its own way, will "A B-i-b-l-e." in time kill it. Now that I know the "Well, that's the best joke I've heard

The problem of the mob is the problem of the race.

First-It must be so because of the transcendent sacrifice made for the com-mon people in the life and the death of Jesus. Jesus Christ spent his life with the poor, laboring for them, leading them, teaching them, healing them. We are told that God so loved the world that he gave his only begotten Son that this world might live. He gave himself. God was in Christ reconciling the world unto himself. The world here referred to is this dark, restless throng, distressed and scattered as sheep having no shepherd. It was unto this mob, lost in the wilderness of self and sin and ignorance, that Jesus came. He said that he came not to call the righteous, but sinners. So great a sacrifice as his life and death could not have been made had not the need been commensurate with the deed. Love measures its work by needs, not by deserts. So God measured his sacrifice, not by what the mob deserved, but by what it needed.

TRUE HISTORY OF THE COMMON PEOPLE. Second-The history of the world, so far as it has been written at all, is the story of the needs of this great multitude. It is the record of their sorrows set to a universal music. It is the story of their hopes, or it is the sad record of their despair. Real history tells the story of their dumb and bitter struggle with the material forces of the universe. How they wrestled with famine and hunger and cold and unexplored forests, wild continents, slave chains, war, pestilence and tyrannies. Beyond the story of this great mass there is no human history. The cry of the mob is the cry of the world. The history of the failure of the race, where it has failed, is the story of their ignorance and their helplessness. They are the prey of the strong and the shrewd. Their folly and gullibility are proverbial. When they have organized for their own interests and made a few steps of real progress in demanding from the strong their rights, again and again are they betrayed by their own leaders. A young labor leader in New York said to me some time ago with great bitterness: 'What is the use of entering into any campaign, into any struggle, on behalf of the laboring people? They are so ignorant. They do not know how to protect themselves from base leaders. There never has been a struggle in the

history of this city of labor with antagonistic capital that we have not been sold out by those we trusted." Yet in their struggle with the forces of the material world and in their struggle with the unknown forces of the supernatural world their cry should touch the heart of the strong in knowledge and truth. They have rebelled against the priests, and yet they move in a priest ridden world, in which ghosts and hobgoblins are their masters. They have deserted the sanctuary and follow their own vain conceptions of an impossible and monstrous spiritual world.

OPPRESSED BY SUPERSTITION. The masses have ever been ridden with superstition. Few understand how hopeless has been their struggle with this fell power. Take the hearty Scotch and | them?" She replied as a tear gathered in Irish people and write the history of their lives, of the forces that gave the love them in their helplessness." formation of character and the course of their development in life, and it is a mass of tangled superstition rather than the guidance of a compass or the friendly rays of the lighthouse of knowledge. Recount some of the vile ideas that dominate the lives of these people. A black vents the ravages of bogies and war-

A woman recently returned from a mission life among a savage tribe of Indians in the far west. She described to her listener their characteristics, their ignorance, their brutality and withal their base ingratitude. Her listener answered, "And why do you spend your life among them; why do you not leave her eye, "Oh, I cannot; I have learned to

If we who are in a condition of life removed from ignorance and want and superstition and its consequent helplessness, perversity and brutality, could only Francisco Call. see the real life and real suffering of others, we would forget our own and merge our purpose, our being, into the effort to of charity and one of the saddest. The

Extraordinary Cure by Faith. "I knew a priest in County Louth, perial house, came here to study in the freland, who was deposed from the Latin quarter a few winters back. He priesthood for acting as a good Samariwas told that the best French was spoken tan," said Dennis McCleary at the Barnum. "The story I tell can be verified by residents of this city if they confess the truth. A girl living a short distance sons. She had no objection to giving from Louth accidentally swallowed a pin, which became lodged in her throat. After vain endeavors by physicians to remove it the priest was sent for. Dropping a brass pin into a saucer of water, which was placed upon the table in full Here are a few of the items: A pair of view of those present, he spread his openwork cream colored silk stockings, hands over the saucer and engaged in a devout prayer. Removing his hands and looking heavenward he implored the 000 francs; 6 meters 70 centimeters of deity and the Virgin Mary to remove the Chantilly, 1,742 francs; 19 meters of obstruction in the throat of this young Valenciennes for sheets, 1,094 francs; a lady, and at once the pin in the water began melting, until it was entirely dis-The bill, which the prince was obliged solved, at which time the young woman exclaimed: 'It has gone! Glory be to God!' And it was true. For this the priest was deposed, and from that time until this day the girl has been well.*-St. Louis Republic.

Preferred Old Raggles.

It is related of a Chicago lady (name of Raggles) that when in Italy she was very anxious to see the Apollo Belvidere. When at last Mrs. Raggles was shown that stony type of manly beauty, she gazed at it long and silently, and then, leveling a scornful umbrella at it, remarked, "Well, I've seen the Apollo Belvideer, and I've seen Raggles, and gimme Raggles."-San Francisco Argonaut.

A New England Superstition. sionary, but C. A. Smith, one of San In olden times in New England it was supposed that the first unmarried person of the other sex whom one met on St. Valentine's morning while out walking was a destined wife or a destined hus-

Perhaps other women may learn a lesson from the remarks of a New York woman. Mrs. Giles. who appears to be a modest and amiable little body. She has it point up to the wind. A cable .condrawn this moral from her own unhappy

taining electric wires will hold it at a experience: "If I had cared more for myself and sufficient elevation so that the light will less for him-if I had spent more time be spread over the area to be illuminated to the best advantage. The balloon will and money on dress and finery and sustain six arc lights, or it can be so drudged and slaved less for him and the made as to be covered with incandescent children-if I had not tried so hard and lights, each one of which will be inclosed faithfully to be a good wife to him, he would have thought more of me and with a reflector so as to concentrate the rays of the light and throw them down would not have abandoned me now for another woman."

The inventor claims that, counting the first cost of the balloons and their main-In walking the lungs should be extenance, the total cost of lighting a city panded and the whole muscular systhe size of San Francisco will be reduced tem brought into play as far as posconsiderably, as one balloon will suffice sible. A buoyancy is obtained by this for from four to six blocks. At the same means which makes the exercise estime the tangle of deadly and unsightly pecially beneficial.

wires from the streets will be removed and danger from fires reduced .-- San The only vote the late Lord Tennyson gave in the house of lords is said to have been in support of the county

solid gold, about 14 inches wide and it is set with diamonds that must be worth at least \$100,000. She tells me that sometimes it feels as though it weighed a ton, but she means to wear it all her life. It was given to her by some Asiatic prince or other, and she takes great pride in it.

more room.

"Miss Otis a few years ago had an independent fortune of \$250,000, and she spent it like a thoroughbred. She sank \$75,000 at one jump in trying to demontrate that she could run a weekly newspaper for women in New York city. The rest of it she spent in seeing the world with her mother, who is an invalid. They traveled everywhere and lived like royalty. It was while she was on a tour around the world that she met this prince in India, who fell in love with her and gave her the anklet. She came back to America practically broke and just as happy and contented as she always had been. How old is she? About 27. It took her six years to drop \$250,-000, but she dropped it in good shape. The money was left her by a relative, and she'll get another fortune soon, and if she doesn't marry she'll spend that too."-St. Louis Globe-Democrat.

A Snake In the Saddle.

A true story of how a plucky girl sat on a snake for nearly an hour and then killed it with a club comes from near Indian Springs.

A young Adams girl living near there decided to take a horseback canter a few days ago. She had been away from home all summer, leaving her saddle hanging in the barn. She noticed that the seat of the saddle appeared as though a stick might be under it, but could not be removed without ripping the saddle. After riding for several miles the horse became suddenly frightened and began to rear and plunge. Upon looking around

she discovered a live snake issuing from the saddle, and with its head striking at the horse and then at her. Realizing her situation, she jumped to the ground. Holding the horse with one hand, she killed the snake with a club which she held in the other. It was found to be a black racer 3 feet long and was entirely too much warmed up to be a desirable companion .- Indiana Cor. St. Louis Republic.

Like a Fairy Tale. A young burglar was "tracked" and caught in a queer manner at Silverton, Or., a short time ago. He visited a neighbor's granary, filled his sack, but did not notice there was a small hole in the corner of the sack. From this opening a trail of grain marked his path so that he was discovered and arrested by the police.

They Shocked the Old Lady. Two old ladies were seated in a cross seat of the Sixth avenue elevated the oth-

er afternoon. At Twenty-third street two stylishly dressed young women got in and took the seats opposite them. They had evidently just come from Proctor's and were discussing the intricacies of the butterfly dance and the amount of practice it must take to learn to manipulate the flowing drapery, which is the chief beauty of the skirt dance. I noticed one of the old ladies, who appeared to be deaf, listening to the conversation of the young women with a look of horror on her face. When the theater goers left the train at Forty-second street, the old lady turned to her friend and said in a voice which was distinctly audible: "Sarah, did you hear

what those creatures were saying about a shirt dance? Well, well, what will we have next?"-New York Herald.

Beware of Ointments for Catarrh That Contain Mercury,

as mercury will surely destroy the





SOUTH BEND, IND:

The largest and best line of Cook Stoves and Ranges in this section at bottom prices.



been established since 1840. They have made and sold over 90,000 Pianos. They have produced more Pianos than any other factory in the world. They are still making more Pianos every year than any other factory Their Pianos are all first-class in every respect. The Fischer Piano is sold at an honest price and on terms to accommodate all circumstances. If you buy a Fischer you will own the most popular Piano made, and will have full value for your money. John G. Holmes has the selling of the Fischer in this vicinity.



. .

An Odd Souvenir Spoon.

A feat in spoon carving is reported from the capital city of Iowa, and was accomplished by S. E. Wilcox. He took a common Iowa souvenir spoon, one bearing the Iowa coat of arms on its handle, and wrote the whole of the Lord's prayer in its bowl. Every letter and comma is in its proper place and can be easily read with the naked eye. A local paper in commenting on the feat says, "The general use of such spoons would make religious in- χ struction more easy and greatly improve the spirituality of coffee and tea drinkers."-St. Louis Republic.

The Kindergarten in America.

Of the sixteen American cities with a population of over 200,000, only four-Philadelphia, Boston, Milwaukee and St. Louis-have incorporated the kindergarten on any large scale in their public school systems. Four more-New York, Chicago, Brooklyn and Buffalo-have kindergarten associations organized to introduce the new method as a part of free public education. In San Francisco kindergartens are maintained with no apparent expectation of uniting them to the free school system.

Only Baltimore, Cincinnati, Cleveland and Detroit among the seven cities left-the other three being Pittsburg, Washington and New Orleans-are returned as having charitable or religious associations supporting kindergartens. In 1887-9 forty-six lesser places were named as having "one or more kindergartens, mostly experimental," connected with public schools.-Talcott Williams in Century.

, £



PAL

fidence in the scheme to commence operations of constructing a balloon for that purpose. This balloon will not be of the ordinary silk bag pattern, but will be made of aluminium in the shape of a cigar, pointed at both ends. It will be Too Much of a Home Body. about 40 feet long and 15 feet in diameter at its largest point and will contain gas Fans will be constructed so as to hold

.