

# BUCHANAN RECORD.

VOLUME XXVI.

BUCHANAN, BERRIE COUNTY, MICHIGAN, THURSDAY, SEPTEMBER 15, 1892.

NUMBER 34.

School Books,

AND

School Supplies.

SECOND-HAND SCHOOL BOOKS,

TABLETS, PENCILS,

INK, SLATES, ETC.,

AT

HARRY BINNS,

OPPOSITE HOTEL.

## Business Directory.

**SABBATH SERVICES.**  
Services are held every Sabbath at 10:30 o'clock A. M. at the Church of the "Larger Hope," also Sabbath School services immediately after the morning meeting. Prayer and conference meeting every Thursday evening. A cordial invitation is extended to all.

**UNITED BRETHREN CHURCH**—Rev. H. H. Foster, Pastor. Sabbath services at 10:30 o'clock A. M. in the evening. People's Meeting at 7:30 P. M., preaching 7:50 P. M. Preaching at 9:30 P. M. every Sabbath evening. Visiting comrades at 7:30 P. M. on Sabbath evenings.

**R. O. P.**—Buchanan Lodge No. 75 holds its regular meeting at Old Fellows Hall, on Tuesday evening.

**R. O. P.**—Buchanan Lodge No. 65 holds a regular meeting Monday evening on or before the full moon in each month.

**P. O. F.**—Buchanan Grand Lodge No. 40 meets on the second and fourth Saturday of each month, at 2 o'clock P. M.

**A. O. U. W.**—Buchanan Lodge No. 55 holds its regular meeting the 1st and 3rd Tuesday evening of each month.

**A. O. U. W.**—Perrot Post No. 22, Regular meeting on the first and third Saturday evening of each month. Visiting comrades at 7:30 P. M.

**WOMAN'S RELIEF CORPS**, Wm. Perrot Post No. 22, meet at 8 o'clock P. M. in Grand Hall, first and third Saturday of each month.

**ROBERT HENDERSON**, M. D., Physician and Surgeon, Office, 110 Wm. Perrot Block, Buchanan, Mich.

**J. H. BAILEY**, Homeopathic Physician and Surgeon, Office and residence in Ingham's block, Buchanan, Mich.

**M. S. JEROME**, Manufacturer of Lumber, One corner of Main and 2nd streets. Attended to on short notice. Buchanan, Mich.

**H. M. Brodrick, M. D.**, Physician, Office at his new residence, Front St., Buchanan.

**BEST BUILDING BRICK**, Manufactured by the American Portland Cement Co., 1300 West Third Street, New York. Improved Brick and Tiling. I am now prepared to furnish the best brick.

**First-Class Tiling**, Made in size from two to eight inches. Call and see my brick and get prices.

**Benton Harbor College**, Benton Harbor, Mich. Founded 1886, Incorporated 1892.

**Michigan Central**, Michigan Central Railroad, Grand Rapids, Mich.

**MICHIGAN CENTRAL**, Grand Rapids, Mich. For complete time table, giving all trains and stations, and for full information as to rates, apply to the agent, Michigan Central, Grand Rapids, Mich.

**TRAINS EAST**, LEAVE BUCHANAN, Attitude Express, No. 10, Monday, 12:30 A. M. Michigan Express, No. 9, Monday, 1:30 P. M. Erie Express, No. 8, Monday, 2:30 P. M. Erie Express, No. 7, Monday, 3:30 P. M.

**TRAINS WEST**, LEAVE BUCHANAN, Chicago Night Express, No. 1, Monday, 8:00 A. M. Pacific Express, No. 2, Monday, 8:00 A. M. Erie Accommodation, No. 3, Monday, 8:00 A. M. Erie Accommodation, No. 4, Monday, 8:00 A. M.

**VANDALIA LINE**, TIME TABLE, In effect June 24, 1892. Trains leave Buchanan for the following:

**CONDENSED SCHEDULE OF TRAINS.** GOING NORTH, GOING SOUTH. No. 10, Buchanan, 12:30 P. M. No. 9, Buchanan, 1:30 P. M. No. 8, Buchanan, 2:30 P. M. No. 7, Buchanan, 3:30 P. M.

**Dr. J. T. Salter**, Would inform the citizens of Buchanan and surroundings that all who want his

**PAIN SUBDUER**, Made or endorsed by himself, can obtain them at any of the Buchanan Drug Stores.

**LIVER PILLS**, SOUTH BEND FOUNDRY CO., South Bend, Ind.

**RECORD, \$1.50.**

## Rose & Ellsworth's Dress Goods Department.

Something of Interest to Our Lady Friends.

Truly the most wonderful gathering of all the latest Parisian Styles for Fall and Winter Wear.

Our Cloth Opening Will take place Monday and Tuesday, September 13th and 14th.

Our Blanket and Comforter Sale

And many other new things too numerous to mention.

H. M. Brodrick, M. D., Physician.

Best Building Brick

First-Class Tiling

Benton Harbor College

Michigan Central

MICHIGAN CENTRAL

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TRAINS WEST

VANDALIA LINE

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## G. W. NOBLE

200 pair of Ladies' Dongola Buttons, worth \$2.00 for \$1.50.

300 pair worth \$2.50 for \$2.00.

200 pair Men's Congress, worth \$2.00 for \$1.50.

200 pair Men's Congress, worth \$2.50 for \$2.00.

The Nicest Line of Oxfords for Ladies, Misses and Children ever shown. A full line of

HATS, CAPS

CLOTHING

KIRK'S DUSKY DIAMOND TART SOAP

AMERICAN FAMILY SOAP

ENTIRELY VEGETABLE AND A SURE CURE FOR CONSTIVENESS

ASK FOR IT! THE SELF-THREADING ELDRIDGE "B"

ELDREDGE MFG. CO. Factory and Wholesale Office, Baltimore, Md.

Notice of Sale of Real Estate

DIX & WILKINSON, Law and Abstract Office

THE METROPOLITAN Accident Association

LIVE SKUNK AND MINK OF ALL AGES WANTED

Fur Pelts bought in season. Address Michigan Fur Co., Buchanan, Mich.

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## THE SHARK AND THE BOUY.

"I think," said the shark, as he sharpened his teeth on the shark's teeth.

Whistling buoy doth whistle too much. The time that he whistles is very unaccountable.

Who's knowledge of music is heavy and Dutch. He whistles all night, and he whistles all night.

It's not his fault, it's too, in the dearest way. And pays no attention to what all say.

"Complains by the whole boat has always lagged; The critical had he ever disdained.

"And I have resolved that the nuisance must end. The whistling buoy must whistle no more.

His proud iron will to his wishes must bend. His pondering will force him to mend.

And strange to relate, now his month's misshapen, No sound can be uttered except a small hoot.

And over his palate and tongue he has scrunched, Is just like the Buoy's old cooling tooth.

Coming to Life Again.

Mrs. Dane was dead; she knew she was. Nothing could be more certain in her own mind, and she knew other people were certain about it also.

Besides, she had seen her own lifeless body lying on the floor, and she knew she was dead.

For months she had dreamed among them thus, unseen; and none had dreamed of her presence, and for her own part she would not have had them know of it.

But no, it could not be; and then in a flash, a thousand times quicker than lightning, she looked back and glanced back to the day of her death.

It had been on Monday morning. On the Sunday night before, the last night of her life she had been almost asleep—had lain awake till after midnight, thinking things over.

She had replied as usual. "I'm so tired out, that's all. I'm going to bring things around so as to have it easier before long."

"I can't," she said, "I'm going to go to bed now, and I'll be up in the morning. You must have something to eat."

She had replied as usual. "I'm so tired out, that's all. I'm going to bring things around so as to have it easier before long."

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## MR. PRICE'S Cream Baking Powder.

The only Pure Cream of Tartar Powder—No Ammonia, No Alum. Used in Millions of Homes—40 Years the Standard.

Alas! sighed the dead wife, as she looked on and thought of the old times, and how hard it had been to get money for Christmas.

"No," she replied, "Jane" (that was the first wife's name) "didn't care about it. She was a great worker, you know."

"How sweetly solemn Mr. Dane looked," he whispered an elderly young man to Mr. Jones, as they sat down to supper.

"I don't want you to get me," said the boy, "I want you to get me."

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## THE HONEST YOUNG MAN.

While strolling the beach at Asbury Park a few days ago, a New York newspaper man found a gold watch buried in the sand.

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## Tools of the Pyramid Builders.

A two years' study of Gizeh has convinced Mr. Flinders Petrie that the Egyptian stone workers of 4,000 years ago had a surprising acquaintance with what are called today the tools of the pyramid builders.

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BUCHANAN RECORD.

THURSDAY, SEPTEMBER 15, 1892. Entered at the Post Office at Buchanan, Mich., as second-class matter.

W. TRENBETH, Merchant Tailor.

CARRIES THE LARGEST STOCK OF CLOTHS, SUITINGS, Pants Goods,

to be found in Berrien county, at the lowest living prices for good work. An Inspection is Solicited.

Front Street, Foot of Day's Avenue, BUCHANAN, MICH.

Buchanan Markets. Hay—\$6 @ \$8 per ton. Lard—5c. Salt, retail—\$1.00. Flour—\$5.50 @ \$6.00 per bbl., retail.

Clothesline thieves are the latest in Niles.

MISS HATTIE HATHAWAY has gone to Bremen, I. d., for a visit.

A MILITARY band is being organized in Benton Harbor, for the campaign.

MR. JOHN E. BARNES, of Benton Harbor, was in this place yesterday.

MISS IDA MOWERY is in Chicago this week studying millinery.

MRS. MARY ROY, of Chicago, is in Buchanan on business.

MISS ANNA WEAVER has gone to South Bend to attend St. Joseph's school.

MRS. MARY ABEL, nee Fellows, of Indianapolis, formerly of Niles, is visiting relatives in this place.

MR. B. F. BUCK, of Ann Arbor, is in this place for a visit with his old-time friends here.

THREE boys were fined for using profane language on the street in Niles. This is encouraging for Niles.

A LARGE Republican club has been formed in Benton Harbor with Ex-Mayor F. A. Hobbs, President.

WM. POWERS has rented a shop in South Bend and has gone there to work at his trade.

MRS. A. C. ALEXANDER is enjoying a visit by her sister from Olean, New York.

HERBERT ROE cramped out last week and got a live coal into his shoe and that is why he limps.

MR. GLOVER, of Salida, Colorado, is visiting here, the guest of Rev. Wm. M. Roe.

MR. AND MRS. CHAS. SAWYER of La-Porte county, Ind., were in Buchanan over Sunday.

REV. N. H. SHEPARD, of South Bend, will preach in the Christian church in this place, next Sunday, morning and evening.

THERE will be no preaching in the Evangelical church next Sunday morning. In the evening Rev. Koehler, of the Prairie church, will preach.

MISS CYNTHIA SPARKS and Mrs. Mary Straw, of this place, attended the Christian church convention, at Eau Claire, last week.

OUR distinguished fellow-citizen, B. T. Morley, has received the nomination of the Prohibition party for State Senator from this district.

MRS. W. H. FOX went to Ann Arbor Tuesday, to have her eye, which has been troubling her for several years, operated upon.

L. W. BRISTOL, of this place, attended the reunion of his regiment, Nineteenth Mich. Inf., at Kalamazoo last Thursday.

REV. J. F. ADAIR is at Benton Harbor this week assisting in a tent meeting. He will return in time to fill his appointments here next Sunday.

A cyclone blew down the Newman paper mill in Marion, Ind., last week, and killed two men, one of whom was Howard Green, a former Niles lad.

BENTON HARBOR shop hands made up a purse of \$70 for one of their number, and because one failed to contribute the others mobbed him. Queer ideas of contribution some people have.

HENRY S. ROBINSON will sell the personal effects of the estate of Ralph Magill, two miles east of Berrien Centre, on Wednesday, October 12. A. W. Mars, auctioneer.

HAYES DAVIS is receiving commendation for the neat and thorough manner in which he took care of a New Carlisle bully who attempted to whip him just for the sport of it. The bully is laid up for repair.

ALBERT WILLIAM was brought before Justice Alexander, Monday, on complaint of Frederick Lewis, and charged \$8.75 for assault and battery and the use of abusive language.

A BICOLORS of gold cure establishment was formally opened for business in St. Joseph, Friday. Drunkards at that end of the county may now be well provided for.

JOHN M. ROYCE will sell a large lot of personal property at public auction on the Bressler farm, six miles southeast of this place, next Tuesday, September 20. N. Hamilton, auctioneer.

AN error occurred in the Michigan Central notice of special rates to the National Encampment at Washington, as published last week. The rate is \$14.35 instead of \$16.35.

REV. F. KLUMP has exchanged pulpits with the pastor of the Evangelical church in Owasco, and moved his family to that place this week. He has made this move in order to be near his parents who are in quite feeble health.

ALL of the Methodist ministers of this part of the state are in Hillsdale attending the annual conference, and the several churches are all anxious to know who will be sent, to ministers for their wants for the next year.

A MEETING of the Young Men's Republican Club, for the election of officers and the transaction of other business, will be held on next Tuesday evening, Sept. 20, at Roe's hall. Let there be a full attendance.

THIS Fall meeting of Niles Driving Club will be held in Niles, September 19, 20 and 21. Nine races with \$2,500 purses have been provided for. Entries will be closed September 17. Address Buchanan Parker, Niles.

L. L. COATES, of the Three Oaks Press, has accepted the Principalship of the Illinois State school for the blind at Jacksonville, at \$1,200 a year, and has gone hence leaving his newspaper in the hands of his partner.

MESSRS. Treat & Godfrey and Sparks & Hathaway will hold a joint auction sale in this place on Saturday afternoon, Sept. 24. They will sell ten horses, and a lot of new and second-hand buggies, carriages, wagons, etc. N. Hamilton, auctioneer.

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We learn it is the intention of a number of the members of Buchanan Lodge No. 68, F. & A. M. to attend the funeral of Geo. W. Fox, at New Carlisle, tomorrow. Mr. Fox was a member of that Lodge several years ago. The Lodge of New Carlisle will have charge of the funeral, and invite the Buchanan members to meet at their Lodge room.

At a special meeting last Monday evening, Buchanan camp of Modern Woodmen of America initiated four new members. New applications are being received at nearly every meeting, and they expect to soon have the largest camp in the state. This order offers you the cheapest life insurance in the world.

REV. LOUIS BRUMM, who has exchanged pulpits with Rev. F. Klump for the remainder of this Conference year, will commence his duties one week from next Sunday. If Mr. Brumm becomes as popular as his predecessor he will be able to call the whole community his friends.

MASONIC.—A special meeting of Buchanan Lodge No. 68, F. & A. M., for degree work, will be held on Monday evening, Sept. 20, and a meeting for drill will be held on Friday evening, Sept. 16. It is hoped there will be a good attendance at both meetings. By order of the W. M.

B. D. HARPER, Sec. THIS new School Board held its first meeting, Friday evening. The board organized by the election of W. F. Banner, Director; F. A. Stryker, Assessor and J. G. Holmes, Moderator. It was voted to raise by taxation the following: Incident fund, \$550; Janitor's fund, \$875; Fuel fund, \$400; Teacher's fund, \$3000.

THE Populists of the first Representative district of this county went through the motions of holding a convention at Benton Harbor, Monday, and nominated W. C. Hicks for Representative. It is noted that the nominees of this party are almost universally democrats of the Hicks stripe. The demos refused to endorse him and yesterday nominated Darius Brown, of Oromoko.

It is said the officials of the C. & W. M. and Big Four roads are beginning to talk seriously of building a union passenger depot in Benton Harbor.—St. Joseph Press.

The following is sent to us from Galien, with a request to publish: The band stood under the street lamp 'round, 'Whence all who could had fed; They played (intending to amuse the towns), And amused themselves instead. We called aloud, 'Say! Hey there, hey! You're scaring every horse in town,' And— but the trumpeting train replied— 'They never looked around. There came a crash, an awful sound— "Oh boys, here's Marshal Harner," We viewed the soles of the band boys' boots Just as they turned the corner.

GIL A. BRONSON was instantly killed in St. Joseph Thursday evening, while trimming the electric street lamps. About 10:30 Bronson, leaning on the lamp at the corner of Ship and State streets and walked out to fix it as usual. He caught hold of the bottom of the lamp and almost instantly fell to his knees giving a half cry of terrible agony and then fell on his face. He breathed two or three times, but before he was picked up he was dead.

The lottery business for the coming fall has been let by the management for \$500.—Dowagiac Standard. This indicates that the Dowagiac fair is to be instigated by gamblers the same as it was last year. If this be true respectable people should shun it as they would a pestilence. If not, the management cannot make it thoroughly known a minute too soon. A fair which cannot succeed without making itself a fleeing resort should cease to exist at once.

LAYING of the Corner Stone of the First Presbyterian church, Buchanan, Saturday, Sept. 17, 1892, 10 a. m. ORDER of EXERCISES. 9:45 Procession formed at the Presbyterian church. Music.—BUCHANAN CORNET BAND Music.—Chorus.—Chorus. Scripture Lesson.—Rev. H. H. FLOYD Historical Paper.—Rev. W. W. WELLS Music.—Chorus.—Chorus. Words of Greeting.—Rev. J. F. ADAIR, Rev. F. E. BARNES and Rev. J. G. HOLMES, of Niles. Music.—Chorus.—Chorus. Address.—Rev. THOMAS PARKER, D. D., of Michigan City. Music.—Chorus.—Chorus. Benediction. Music.—BUCHANAN CORNET BAND The Presbyterian ladies will serve dinner.

United Brethren Conference. The St. Joseph annual conference of the United Brethren in Christ was held in North Manchester, Ind., and was presided over by Bishop N. Castie. Bishop J. Weaver, of Dayton, Ohio, was also present. He is somewhat feeble in health, but is the regular Bishop. His presence is hailed with delight by the conference, and his words and wholesome councils were listened to with wrapped attention. Bishop Castle presided with marked ability, and to the satisfaction of all. His sermon on Sunday is regarded as a masterpiece of eloquence and power. The conference was largely attended and royally entertained by the good people of North Manchester. Four Presiding Elders were elected, to-wit: Revs. J. Thomas, J. F. Barmess, J. Simons, C. H. Bell. The following are the appointments of the Berrien district:

NILES city council, at their meeting last week, ordered something less than forty miles of sidewalk built. This is in the right direction, and it appears to be becoming the rule of small cities and towns to be putting down permanent walks. When the country at large extends the same rule to the public highways, there will be a general improvement all along the line.

The highway commissioner was in town last week and "fixed" that township bridge on Portage street. Splendid job. He put three braces in the creek and about a dozen short pieces of plank up against one bank, and the whole job is almost as good as it was before. The creek should be arched over with stone and a good job done, and there is no other proper way to fix that place.

A GANG of dago gypsies camped just east of town Saturday, and made a most thorough begging raid of the town, making general nuisances of themselves. Such people should be given the word to move on, and then made to move. Laziness, dirt and general shiftlessness are their characteristics, and their proper place is in Italy.

The Woman's Relief Corps, of this place, was visited by Mrs. Conkling, Mrs. Treat, Mrs. Root, Mrs. Brookings, Mrs. Gresh, Mrs. Ambsen and Miss Buttrick, members of the corps from Dowagiac, Saturday evening, and gave a banquet for their entertainment. Members of Wm. F. Frost Post attended and a pleasant evening was passed.

The barn of Joseph F. Clauser, residing in the Hartford road, was struck by lightning Saturday afternoon and was burned with 300 bushes of oats and the straw from forty acres of grain, together with some hay. The animals and implements were taken out of safety.—B. H. Palladium.

If we are not awfully mistaken, not long since this school district voted to build a new school house. We have not heard of anything being done, only that new addition plotted and the school house right laid out. When it is built, can't someone inform us. We may, of course, be ignorant of the above facts, but the school house ought to have been under construction by this time sure.—Coloma Boomer.

WHY AND BECAUSE.

WHY OUR BUSINESS KEEPS UP AND IS INCREASING. Because we buy for cash and sell for cash. Because we can sell twenty-five per cent lower than any one else. Because we keep first-class Gent's Furnishing Goods. Because we keep the latest styles in Hats and Caps. Because we keep a good assortment of Gloves and Mittens. Because we keep a good assortment of Men's Pants. Because we keep a good assortment of Underwear and Shirts. Because we keep a fine line of Neckwear. Because we keep a good line of Hosiery. Because we keep a good assortment of Collars and Cuffs. Because we keep a big variety of Toys and Boys' Express Wagons. Because we keep a big variety of Dolls and Doll Cabs. Because we keep a big variety of Baskets of all kinds. Because we keep a big variety of Pocket Books and Tobacco Pouches. Because we keep a big line of Table Cutlery and Pocket Knives. Because we keep a big assortment of Tin Ware. Because we keep a big line of Hand Saws, Hatchets, Hammers and Files. Because we keep a full line of Suspenders, Handkerchiefs. Because our 5c and 10c counters are chock full of 15c and 25c goods. Because we keep the finest line of Tobacco and Cigars. Because we keep the finest line of Gonfectionery. Because we sell on small margins and give you the worth of your money. Because we use our customers all alike—same price to all. Because we keep nearly everything that is needed. Because the demand calls for it. Because we carry ten thousand different articles in almost everything. Because you are sure to find just what you want at

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## THE SPIRIT OF TRUTH

REV. THOMAS DIXON RESUMES HIS SERVICES AT ASSOCIATION HALL.

A Prelude on the Labor Problem—The Holy Spirit Did Not Reveal Truth Once for All and Then Came The Bible but a History of One Revelation.

**NEW YORK, Sept. 4.**—Rev. Thomas Dixon, Jr., returned to his pulpit in Association hall this morning and began the work of a new year. His church is stronger in membership, in spiritual power, in financial support and in enthusiasm than ever before in many years. Mr. Dixon comes back from his summer vacation much refreshed and strengthened, and declares he has taken a new lease on life. Rev. E. H. Sherman, who for five years has been associated with the work of the Tabernacle, corner Second avenue and Ninth street, was today installed as pastor's associate. Mr. Dixon's review of current events, when he delivered the sermon of the day, was devoted to the subject of the recent labor disturbances. He said:

The past summer will be a landmark in the history of the new nation which the generation now coming into the scene of action in America is going to build. Labor disputes have passed from the field of argument into the field of battle. Instead of words we have war.

We are approaching a crisis in the industrial history of our people. It is the time when the nation must choose between the path of the sword and the path of the cross. It is the time when the nation must choose between the path of the sword and the path of the cross. It is the time when the nation must choose between the path of the sword and the path of the cross.

The church and the nation have trifled with this labor problem long enough. It is time now for action. It means too much for men to call it up to shoot their brethren. There is no room for compromise in our industrial machinery. Somebody is responsible. That responsibility must be fixed and the damage repaired or a crash is inevitable. I am not a pessimist. I believe in the power of God. I believe in God my Father. I believe in the destiny of the race. I believe in the dignity of my nation. But facts are facts. They must be faced as they are. It is useless to cry "Peace, peace" when there is no peace.

What are some of the lessons the Christian citizen should learn from these conflicts? It seems to me that several things have been made clear to the public by the flash of muskets and the electric search lights of fortified works during the past summer.

**First**—That organized capital as at present managed is making a desperate effort in certain centers of industry to crush organized labor. It is useless for such managers as Mr. H. W. Taylor of the New York Central railroad, and Mr. Frick of the Pennsylvania to deny this. Actions speak louder than words. It is time the Christian public called a halt. Labor has as much right to combine as capital. It is time some things were settled, and this is one of them. In the name of Jesus Christ I protest against the brutality that here or anywhere proclaims might to be right.

**Second**—That there is a painful need of a little common sense among the men who have led the labor movements of late. We have upon us a revolution without a leader. It is the hour for the assassination of the labor agitator. A serious effort made on the part of aggressive workmen in recent conflicts to settle their difficulties by arbitration. They answered force with force, and it must be said, somewhat eagerly. They say their case was desperate. That they were fighting for their right to organize, which meant the right to live. All the more reason, then, for exhausting every possible resource before answering the Carnegie company's offer by a rifle volley. The Carnegie company virtually declared war and were guilty of murder when they fortified their works and secured an army of mercenaries to defend them. But this did not justify violence without at least an effort for peaceful adjustment.

**Third**—That these lockouts, strikes and movement of troops, besides the blood spilt, have cost millions of dollars, for which no man has to pay. Somebody is in the wrong. But no matter who is right or wrong the public pays for it. Thousands of kindred industries are suspended or paralyzed. The damage done is incalculable and those outside suffer irreparable loss while the direct combatants may be little affected. Such occasions are the opportunity of anarchy and crime and are a threat against the very life of the state.

**Fourth**—That the community at large has rights higher and more sacred than those of any class or union or corporation within the community, and that these higher rights are to be maintained by the public to interfere—not only to protect the weak against the strong, but to protect its own life.

Arbitration is the only possible solution of such problems at present. Business principles dictate it. Christianity commands it. The time has come when the public can no longer afford to leave to the choice of either capital or labor the question of arbitration. Such tremendous issues cannot be left to the whim of a walking delegate or the stupid arrogance of a manager who imagines himself a czar. We must have a new supreme court of national jurisdiction—the supreme court of arbitration.

The settlement of such disputes speedily in this court should be made compulsory, and the penalty of failure not less than the revocation of the charter of the corporation refusing or the dissolution as an unlawful assembly of the labor union refusing such settlement. This may be a distinct advance in government, as Dr. Shaw points out in the recent able review of the situation, but it is inevitable and it should be speedily accomplished. The advance of civilization makes the expansion of government inevitable, but when the government is the people governing themselves the government we have the better.

The "less government the better" is a falsehood that belongs to the barbarism of a past where government meant the rule of a tyrant.

**Fifth**—That the right to raise, equip and mobilize an army does not vest in any private individual or corporation, but is the sole function of the state. Therefore Pinkerton mercenaries will be no longer tolerated by a free people under any pretext.

**Sixth**—The tremendous issues involved in the conflicts of the past summer are the real issues now confronting this nation, and they must be settled. The political party that ignores them must consult its memory for its principles.

**Seventh**—The church that has no message for such an hour must apologize for its existence. It is now the opportunity of the church. Jesus Christ, who is the fullness of time, has come. It is now our duty, the Man of Galilee, the Man of the people, whom the common people gladly heard, will reign supreme and to him every knee shall bow. If we fail in this duty, then, as Jerusalem of old, we may lose the "day of our visitation," and the opportunity of the ages pass to other hands. We must lead or be led. To be led is to be lost. Christianity embodied in life, in society, in commerce, in government is the only possible ultimate solution of this problem.

## THE SERMON.

Text—I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he shall be revealed, ye shall see me, and shall rejoice, because ye shall see me, and shall rejoice, because ye shall see me.

One of the greatest contributions of modern thought to the recovery of the great thought that God is the God of the Living as well as the God of the Dead; that He is Spirit and that He lives and moves today in the hearts and lives of men in the affairs of the world; that His Spirit is a real presence, not a theological fiction, and that He dwells in a real power within the soul of man, leading him in life, and, if he will, lead him to the heights of truth.

What are some of the lessons taught in this profound utterance of Christ concerning the Spirit and its work? It is one of the deepest, and the deepest, as well as one of the profoundest. It strikes us at once with its novelty. If we have been led to understand that Jesus made himself the complete revelation of God, then the revelation of the Holy Spirit is the revelation of the whole truth; that the revelation is to be completed in the future by the Spirit of truth, who will guide into the whole truth. What is the significance of this utterance to us?

**First**—There is involved in it the fact that all revelation is of the Spirit. The prophets of old spoke not of themselves, but through the guidance of the Spirit. God, who spoke to us through the prophets of old, then spoke to us in latter days through His Son. Christ spoke not of himself, but of the Spirit of truth. This speaking did not cease with the death of Christ, nor was any bond set to the work of the Holy Spirit. We must understand that Bibliology is as low a form of idolatry as the worship of the sun or of stone and silver and gold. The Bible, however sacred and holy, is not a revelation; it is the history of a revelation, it is the literary record of the revelation which God made through the Spirit. It is not the revelation itself. It must not be taken as such.

**Second**—The Spirit is the supreme manifestation of God to man, in man and through man. The death of Christ resulted not in any limitation of the Spirit and its power, but rather from an expansion of its power. We are to see in the glorious dispensation of the Spirit. We are not to understand this to be a universal manifestation of enlarged power. This kingdom of God cometh not with observation, but it is within, not without, that the kingdom comes. That it is within, not without, that the Spirit moves and works. His wonderful offices He within the soul of man, who is the vessel of sin, who is the vessel of the love of God, to comfort and to cheer, to lead and to guide. The Spirit is the author of all salvation—the worker and mover in the great work of redemption. The part that man plays as a teacher is comparatively insignificant.

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## What is CASTORIA

Castoria is Dr. Samuel Pitcher's prescription for Infants and Children. It contains neither Opium, Morphine nor other Narcotic substance. It is a harmless substitute for Paregoric, Drops, Soothing Syrups, and Castor Oil. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Ferocity. Castoria prevents Vomiting Sour Curd, cures Diarrhoea and Wind Colic. Castoria relieves teething troubles, cures constipation and flatulency. Castoria assimilates the food, regulates the stomach and bowels, giving healthy and natural sleep. Castoria is the Children's Panacea—the Mother's Friend.

Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children. Dr. G. C. Osmond, Lowell, Mass. Castoria is the best remedy for children of which I am acquainted. I hope the day is not far distant when mothers will consider the interest of their children, and use Castoria instead of the various quack nostrums which are destroying their lives. I am free to confess that the merits of Castoria has won us to regular favor upon it.

EVERYEIGHT WEEKS FOR Twenty-Five Years

DR. F. B. BREWER has made regular visits to the same offices in this section of the State for the past 25 years. This long experience in the treatment of chronic diseases and constant study of the best methods enable him to CURE EVERY CURABLE CASE. We keep a record of every case treated and the result obtained, and can refer you to practically anybody who has been cured, or materially benefited by his method of treatment.

DR. BREWER & SON, EVANSTON, ILL. Will be at Niles, Mich., Galt House, on Tuesday, the 30th of August, 1892.

GENIUS. Dr. J. C. Smith, Proprietor. GENIUS. Dr. J. C. Smith, Proprietor. GENIUS. Dr. J. C. Smith, Proprietor. GENIUS. Dr. J. C. Smith, Proprietor. GENIUS. Dr. J. C. Smith, Proprietor.

SAPOLIO. Sapolio is a solid cake of scouring soap used for all cleaning purposes. Try it.

Weak Men NERVE EGGS. AMANDA DRUG CO., CHICAGO, ILL.

RUSSELL'S BAKING POWDER. RUSSELL'S BAKING POWDER. RUSSELL'S BAKING POWDER. RUSSELL'S BAKING POWDER. RUSSELL'S BAKING POWDER.

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